

The Christian
Hiding
in a Corner

The Christian Hiding in a Corner

by Robert G. Theophilus

THIS BOOKLET IS NOT TO BE SOLD. The information provided is for the benefit of former members of the congregations of the Worldwide Church of God (WCG), and of current and prospective members of God's Church.

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God places many requirements on all truly converted Christians which are not optional. One of them is that Christians are to have growth in knowledge and understanding of the Bible through their own studies of the Bible. Christians are rewarded according to their own works, not that of others. Another is that Christians are to have spiritual fellowship with other truly converted Christians when some are known. How do you personally measure up against these requirements?

Please Note: All comments in brackets [] or in parentheses () as well as highlighted text (bolded and/or in blue) are from the author of this study. Bible quotations are in maroon.

I think it is essential to clarify the question of the “Holy Spirit” before we begin this study. If we say that who or what is the “Holy Spirit” is the question that needs to be answered, we are starting from the assumption that there exists such a being as the Holy Spirit and that it is a separate and distinct being from God and the Word. The question which should be asked is who are the beings the Bible tell us are holy, whose composition is spirit and who have existed eternally? Either the Bible plainly tells us who are the separate and distinct beings that existed from all eternity who created all things (spirit beings and the material universe) or we have no way of getting an answer to our question.

The Holy Spirits of the God Family

The Bible tells us in Gen 1:1 that:

Gen 1:1 In the beginning God created the heaven and the earth.

The Hebrew word translated “God” is “Eloheem” which is the plural form of “Eloah which means “God”. The word “Eloheem” refers to “gods.” It is a uniplural noun like family, group, team, etc. In the beginning, there was therefore more than one God being in existence but how many were there?

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

In the beginning when God created the heaven and the earth there

was God and there was another being with God who was also God, the Word. How can these two beings both be God; isn't that impossible?

The word God indicates the kind of existence of these 2 beings: their nature is to be God in the same way that all human beings have the same human nature. However, having the same nature does not mean that all human beings constitute a single being; indeed, they are all separate and distinct beings with their own personalities. God and the Word have in common the same nature or, level and type of existence, but they are separate and distinct beings just like all human beings who have the same human nature are separate and distinct beings.

God the Father

We read in the Bible that God became a father when the Word became flesh (Php 2:5-8) by being born of woman after having been conceived in the virgin Mary by the holy spirit being called God (Luke 1:35). God from that point on became God the Father and the Word, who was born as the flesh-and-blood Jesus of Nazareth became God's Son or the Son of God. He was both fully God (his father was God and fully human (his mother was the virgin Mary)).

Jesus was God the Father's only begotten son at the time when He was conceived in Mary's womb but He was not to be the only one begotten of the Father. God the Father is the holy spirit being in the Godhead that calls men to salvation.

Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Joh 18:9 That the saying might be fulfilled, which he spake, Of them which thou [God the Father] gavest me have I lost none.

1Pe 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

God the Word and Spokesman

The Bible term for being called is to be spiritually begotten by God the Father (1Pe 1:3). When we are begotten, we become a spiritual embryo that can be born again as a glorified spirit being with eternal life.

Those begotten of the holy spirit God the Father who follow their calling are then able to come to the holy spirit being called the Word and Spokesman (John 6:44; 65; 18:9) who then teaches them. The glorified Jesus-Christ as God the Father's Word and Spokesman is the holy spirit being that works in the minds of God the Father's called and chosen ones.

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Jesus had to first be glorified for it to be possible for Christians to have access to the holy spirit called the Word and Spokesman because the glorified Christ is the holy spirit being who works in the minds of God's saints (John 14:17) in the same way that Satan is the evil spirit that works in the minds of the children of disobedience (Eph2:2).

Joh 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he [I,Christ] dwelleth with you, and shall be in you. [On the day of Pentecost, it would be in them and in all true Christians.]

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, [Satan] the spirit that now worketh in the children of disobedience:

The holy spirit God the Father calls men and those who follow their calling are then taught by the holy spirit called the Word and God the Father's Spokesman.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

The Holy Ghost

The expression "Holy Ghost" used in the Bible is in error as there are no ghosts in the Godhead but rather 2 beings that are holy (John 17:11; Isa 6:3) and spirit (John 4:24).

Joh 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Isa 6:3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

Joh 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

These 2 God beings who are holy and spirit are the holy spirit beings of the God family who existed in the beginning at the creation of all things.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

And, the Word who was with God is before all things i.e., nothing existed before He created them whether made of spirit or matter.

Col 1:15 **[Christ]** Who is the image of the invisible God, the firstborn of every creature:

Col 1:16 For by him **[the Word who became Jesus-Christ]** were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

In the beginning before anything either physical or spiritual was created, there was God and the Word who existed before all things and no other being is mentioned as having existed with them. There is no biblical evidence that there ever existed a third, separate and distinct personage in the Godhead called the "Holy Spirit" who dwelt in eternity with God and the Word.

God is a Family

Throughout the Bible we can find many verses which clearly indicates the existence of family relations between God and the Word and God's called, chosen and faithful.

Mat 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Mat 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Joh 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

God is clearly a family in which many can be ultimately born again by a resurrection from the dead to eternal, glorified spirit life in God's Kingdom.

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he [God's Son] might be the firstborn among many brethren.

Col 1:18 And he [the glorified Christ] is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Christ was the first to be born again by a resurrection from the dead to be followed by many brethren.

Bible Writing Convention

The practice in the Bible has been to simply use the expression "the Holy Spirit" without indicating which God personage in the Godhead the expression represents. Over time, because of this practice, just about everybody has come to believe that the Holy Spirit is a separate and distinct God being in the Godhead but, there is no single verse or group of verses in the Bible that prove the existence of such a third being in the Godhead. The words "holy" and "spirit" are adjectives that describe the nature of God the Father and of God the Word i.e., they are holy beings made of spirit.

Whenever we encounter the expressions the "Holy Spirit" or simply the "Holy Spirit" in the Bible we must look at the context to determine of which holy spirit being of the Godhead the Bible is talking about: the holy spirit, God the Father or the holy spirit, the Word and Spokesman.

The Word is the holy spirit being in the Godhead who carries out the instructions and wishes of the holy spirit, God. He is the faithful son who seeks to do his father's will in all things. He is the member of the God family that did the work of creating the heaven and the earth, who ruled over ancient Israel through Moses and his human successors, He is the one who became a man who suffered and died to be God the Father's perfect sacrifice for sin and make the salvation of mankind pos-

sible, etc. and He came to reveal the Father to those who follow the Father's calling.

Making Things Clearer

In this study, when referring to God's spirit who, depending on the circumstances can be the holy spirit personage called God the Father or the holy spirit personage called God the Word and Spokesman, I will not capitalize either of the adjectives "holy" and "spirit". This is in order to not perpetuate the false impression in the minds of readers that there is a 3rd being in the Godhead called the "Holy Spirit." Instead, I will refer to either of the holy spirits in the God family as being God's spirit without capitalizing the word "spirit" to make it plain that we are not referring to a third God being in the God family called the "Holy Spirit" but to one of the 2 God beings in the Godhead.

God's family is presently made up of 2 holy spirit beings to which are to be added thousands and possibly millions of other holy spirit beings when God's plan of salvation for mankind has reached its end. The saints that endure in the faith until the end of their natural human life, will be resurrected as individual holy spirit beings in God's Kingdom when it is established.

There are two studies which you can read regarding what is the "Holy Spirit" and decide for yourself in light of the Bible-based evidence offered if such a being exists in the Godhead. These studies are: [What is the Holy Spirit? Cliff Notes Version](#) and [Who or What is the Holy Spirit?](#)

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It has been some 40 years since the death (1986) of Mr. Armstrong, Pastor General of the Worldwide Church of God (WCG) and its subsequent destruction under a new Pastor General who ceased following the truth. The WCG, (some 100,000 members) splintered into several so-called churches of God under the leadership of some of the national headquarters ministers of the WCG.

For a while, there was seemingly no end of new churches of God springing up and claiming to be a true Church of God. Understandably, it all became a bit bewildering for the many who were desperately seeking to find God's Church i.e., the true one among them all.

People shopped around looking for the "Church of God" among the many being created that best approximated in their view, the organization that existed in the days of Mr. Armstrong. For the very many, the Church consisted of a leading minister and associates in a rented hall preaching on the Sabbath to people sitting before them.

Over time, the dust settled and there was a sorting out of the newly-created churches of God. Some disappeared and their members were absorbed by other "churches of God." There was then a time of competition for members between the surviving "churches of God" with most of them calling the others Laodicean which in members' minds is a spiritual condition that had to be avoided at all costs. According to the teachings of these "churches of God" all the Laodiceans would die in the Great Tribulation which they say is rapidly approaching. Nobody wanted to be caught up in the Great Tribulation. It was a very strong incentive to find the "church of God" that was not Laodicean.

All that was a very long time ago and these events are no longer as sharp in our memories. Everybody has found a way of coping with the problem of the destruction of the WCG. Many are sitting contentedly in the "church of God" of their choice, feel reassured and have returned to their past routines no longer having to be as worried about being in the Great Tribulation; all is well.

Some have formed little groups that regularly meet to listen only to the voice recordings of Mr. Armstrong (HWA) and read only literature personally authored by him. Others have remained on their own and are also limiting themselves to only what Mr. Armstrong said and wrote fearing they could be misled if they read anything else. Themselves, they are unable to read the Bible with understanding and so they rely on HWA to do it for them. He became their mediator between them and God rather than Christ.

1Ti 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;

But Christians are to be able to prove all things with their Bible to protect themselves from the great number of false prophets that have gone out into the world and who are also building organizations they call churches of God.

1Th 5:21 Prove all things; hold fast that which is good.

Time has had its dulling effect and has made evident why Christ says to all 7 era churches of God that it is only those that endure unto the end that will be saved.

The zeal and enthusiasm to study the truth given the Church so as not to lose it and to have growth in it have slowly and surely decreased over time. There is no lack of individuals since the death of Mr. Armstrong who have lost their first love and who are being swallowed up by the world.

They find it increasingly difficult to study their Bible, to keep the Sabbath, the annual holy days and to maintain some kind of meaningful prayer life. The world has been encroaching in the space they had previously reserved for the things of God and this space in their lives keeps on shrinking and no one seems to know what to do to reverse the situation or to stop it.

The Christian Hiding in the Corner

Many have been greatly troubled by the events following the death of Mr. Armstrong and worked tirelessly to get themselves back to a routine they once knew and which made them comfortable that their salvation was not in peril. In the WCG, they had found the right organization, were following the right man and their salvation was safe

As a result of the fallout following the destruction of the WCG, many have become extremely wary of entering into any discussion about religion with anyone. They do not and will not have spiritual fellowship with other true Christians. They are quite comfortable talking about everything but things religious. They do not ever want to find themselves in the position of again having to sort out truth from error and having to make serious decisions. Their salvation is safe; they are members of one of the “churches of God” and, as far as they are concerned, it is the true one.

Or, they have adopted certain personal ways of doing things in little groups or on their own and they have concluded that what they are doing is right and not subject to review. Their nerves are shot and they do not want to be exposed to any more uncertainty that would upset their new-found stability and especially cause them to have to re-examine some of their bedrock beliefs which would require more time and effort than they have.

So they are hiding in a corner and waiting for time to go by, for end-time events to start and to be taken to the promised Place of Safety.

But Christ tells those who are studying the Scriptures (not books written by men about the Bible) what it is that He expects from those that have been given to know the truth. He expects growth, not stagnation; His desire is that true Christians busy themselves with growing the truth they have been given through personal Bible study and spiritual fellowship.

2Ti 2:15 **Study** to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing **[understanding]** the word of truth.

1Jn 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and **truly our fellowship is** with the Father, and with his Son Jesus Christ.

God expects Christians to have had growth in knowledge and understanding of the truth above that which they had been given at the time of their conversion. They are to grow their talents no matter how many or how few they had received at the time of their conversion.

Those who received only one talent were expected to have growth just as much as those who had received many talents. A talent here is a symbol used to represent the amount of knowledge and understanding received at the time of our calling by the holy spirit God the Father.

Mat 25:24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

Mat 25:25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

This servant knew his master expected growth but he hid the talent given him to make sure he would not lose it even though this meant he would have no growth when the master returned.

Mat 25:26 His lord answered and said unto him, Thou wicked and slothful [lazy] servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Mat 25:27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

In other words, if you were too lazy to grow the talent given you, you could at least have invested it with the exchangers and have them pay you interest (usury) which would have added to the talent I had given you. That would have required no effort on your part but you didn't even do that.

Mat 25:28 Take therefore the talent from him, and give it unto him which hath ten talents.

The lazy servant lost even the one talent he had been given by not doing any studies to increase it and avoiding spiritual fellowship.

Mat 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Those who are studying and growing in knowledge and understanding will be given more knowledge and understanding and those who don't will lose the knowledge and understanding given them at the time of their calling.

In other words, they lose their salvation and become as spiritually blind as they were before their calling.

Mat 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Christians cannot hide in a corner and refuse to enter into any Christian discussions, in an iron-sharpens-iron attitude, with other true Christians because they fear being misled by others and losing the truth given them? Christ's message in this respect is clear and needs no interpretation.

Christians have to study to become able to, themselves, correctly sort out truth from error which is stated in the Bible as ".....rightly dividing the word of truth."

2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word of truth.**

Their work is not to try to find a man or an organization of men that they can trust as their means of not being deceived; they are fully responsible for their own salvation.

Out of the Abundance of the Heart the Mouth Speaks

The Bible is plain and clear that out of the abundance of the heart, the mouth speaks.

Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

This is something that can be easily seen everywhere in the world around us as much among the converted as the unconverted. What comes out of people's mouths is what occupies their interest. Engineers talk about engineering when they meet other engineers. Architects talk about architecture when they meet other architects. Musicians talk about music when they meet other musicians and the list goes on and on.

However, I have found that whenever Christians meet other Christians, what comes out of their mouth is anything but the truth they supposedly hold in common and which they are all supposedly greatly valuing and cherishing and seeking every day to grow their understanding of it. Engineers talk about engineering, architects about architecture, musicians about music and Christians talk about their jobs in the world, how well their garden grows, the local weather conditions, a great restaurant they know, how well their car is working, in brief; the only forbidden

subject is religion. If the conversation should veer off into talking about religion it is quickly brought back to talking about how big are the tomatoes in my garden for the time of year.

Out of the abundance of the heart, the mouth speaks.

God holds individual Christians personally responsible for growing the truth they received at the time of their conversion. It is expected that Christians will put themselves out and be willing to be exposed to information coming from other true Christians which they will have to verify with their Bible to determine its truthfulness.

In order to have growth, Christians must have the courage, character and willingness to discuss with other truly converted Christians the different truths they have been given as a means of growing in their understanding of these truths which can lead to understanding other truths. And, they must take the time to study their Bible.

Christians must step out of their comfort zone, be open-minded and not immediately reject anything they hear which seems to clearly contradict their current beliefs. They have to prove all things themselves with their Bible. The proof that something is true is not that a certain person that you greatly respect and in whom you have placed all your trust, said it or wrote it. If this is your standard of truth then you have an idol, a man, standing between you and God.

As previously mentioned, there is to be only one intermediary between truly converted Christians and God, Christ.

1Ti 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;

The Bereans

In the book of Acts we read of how the Bereans responded to Paul's preaching to them. He and Silas had been in Thessalonica preaching to the Jews in their synagogue. Some believed them and others did not. Those who didn't gathered men and set all the city in an uproar. The continuation of the story is in the following verses.

Act 17:10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

Paul, before his conversion, persecuted true Christians.

Act 22:3 I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

Act 22:4 And I persecuted this way [Christians] unto the death, binding and delivering into prisons both men and women.

Act 22:5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

After his conversion Paul was zealous to preach Christianity to the Jews; however, they rejected him and persecuted him. They just could not believe he had any knowledge of what God really wanted from men. They had the truth and they saw Christianity as a new and fraudulent religion. Judaism was God's one and only true religion and Paul had left the faith.

Yet, Paul is the one who had new truth from God which they could prove with their Bible if they were, with an open mind, to listen to what he had to say. Most of them did not except the Bereans.

Act 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Act 17:12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

The Bereans examined Paul's preachings against their Bible and many of them believed as well as some Greek men and women who then heard him.

So, we as Christians, who want to know and grow the truth we have been given, have to keep an open mind and not immediately reject without first verifying with our Bible, new knowledge which, at first view, contradicts one or more of our established beliefs.

Christians have to be proving all things [all the time](#).

1Th 5:21 Prove all things; hold fast that which is good.

It is not a one time thing, it is a continuing process as no one has all the truth. Some of the things we hold to be true may be the result of an incomplete or incorrect understanding of the Bible. Learning the truth is a lifelong process of study and meditation. As we grow in knowledge

and understanding, we will sometimes come to realize that some of our current beliefs were mistakes. This in itself is not a problem as God takes no account of good faith errors. The more consequential problem is refusing to accept that some of our beliefs could be erroneous and not wanting to enter into fellowship with other Christians as we don't want anyone questioning our beliefs which we consider to be the absolute truth that no one can ever change. We refuse to listen to anyone saying anything that does not confirm our beliefs rather than checking with our Bible the truthfulness of what is being said or we break off our relationship with them.

Christians who prove all things are not hiding in a corner refusing to listen to anyone who challenges any of their beliefs. They are open minded and do check things out with their Bible and do keep what is good and reject what isn't. Mr. Armstrong was, believe it or not, just a man with all the frailties and vulnerabilities common to man. He was given much truth but not all of it; if so, God could not make growing in knowledge and understanding a condition for salvation. You don't know it all, never will and no man does.

You must be careful about not making an idol out of Mr. Armstrong. You cannot take the position that if he didn't say it or write it then it cannot possibly be true. The only mediator between truly converted Christians and God is Christ, not any man. God's holy Bible is Christ in writing and it, not men, is to be your source of truth.

Any man standing between you and God is an idol. Paul, an apostle personally taught by Christ freely admitted, and sought to have those who heard him understand, that HE WAS NOT THE MEANS BY WHICH THEY WERE ABLE TO CORRECTLY UNDERSTAND GOD'S TRUTH NOR IS ANY MAN.

1Co 3:5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

1Co 3:6 I have planted, Apollos watered; but God gave the increase. [\[in understanding\]](#)

1Co 3:7 So then neither is [he that planteth any thing, neither he that watereth](#); but God that giveth the increase.

Paul and the ministers he trained [WERE NOT ANY THING](#). Those who heard them, accepted and understood what they said, by GOD making it possible for them to do so.

1Co 3:8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his [own labour](#).

Christians are not to outsource or contract out their salvation to men. Their task is not determining who is the man or what is the organization of men in whom they can place their trust and then sit back and just believe everything that this man or organization says or writes. Having a membership in the right club is not the way to salvation. As a matter of fact, there aren't any such club that one has to belong to, to be saved.

Individual Christians, themselves, have to every day be working at growing their knowledge and understanding of the Bible and trying as best they can to put into practice the truth they are given to know by God. Finding a comfortable pew which eases your anxiety about being saved and then going back into the world will not save you. THERE IS NO ORGANIZATION OF MEN THAT YOU CAN BECOME A MEMBER OF THAT CAN EVER SAVE YOU.

Salvation is between you and God through Christ.

1Ti 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;

Final Remarks

Christians have to keep an open mind and prove all things. No one has all the truth nor truth that is to be accepted by everybody without question. The information provided in this study and others posted on this web site is a way of having spiritual fellowship with other Christians. Your task is to prove or disprove with your Bible what is being said in them. Anyone or any organization saying that their teachings are the absolute truth that all have to accept is lying. No man or organization of men can relieve you of the obligation to study your Bible and have spiritual fellowship with other truly converted Christians when some are known. There is nowhere you can hide from these responsibilities that God places on all true Christians.

Paul was intensely disliked by the Jews because he had become a Christian and they rejected and persecuted him; yet, he was the one who had new truth from God which they could prove from the Scriptures as the Berean Jews did. Instead they chose to close their minds and as a result, they lost out on becoming part of God's New Testament Church.

They closed their minds and hid behind the religious beliefs of their forefathers refusing to prove Paul's teachings against the Scriptures which they were so sure they knew so very well. Paul, the Jews and the Bereans are a warning to Christians of all ages that it is always necessary to prove all things even the ones that go against their most cherished beliefs before rejecting them.

Was the Pasadena auditorium God's house? Was HWA the promised Elijah? Will Christ establish God's Kingdom over flesh-and-blood men at His Second Coming? Will everyone except a few really hard-headed individuals be saved? Which one of the several new churches of God is God's one, true Church or is it any one of them?

Will you continue sticking your fingers in your ears and run off screaming not wanting to have to look into these matters with your Bible like the Jews of Paul's days did or will you have the spiritual strength and courage to study your Bible to determine whether these things be true or not?

As always, God leaves you entirely free to do as you please. He will not force anyone to be saved. Your only sure source of truth is your Bible, not men and organizations of men claiming to be God's church. Looking for, finding and settling into an organization of men calling itself "church of God" will not save you.

God expects you to prove all things with your Bible.

