

Being Made
Whole Again?

Being Made Whole Again?

by Robert G. Theophilus

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In the book of First Timothy we learn that in the Garden of Eden, Satan succeeded in deceiving Eve but that Adam was not deceived. Adam knowingly took of the forbidden fruit and God held him responsible for the first sin of the man kind. God had married Adam and Eve and as a married couple they were to be one flesh. Eve having refused the leadership of her husband caused a rupture in the marriage but God says she can again be made whole; the rift can be mended. How?

Please Note: All comments in brackets [] or in parentheses () as well as highlighted text (bolded and/or in blue) are from the author of this study. Bible quotations are in maroon.

I think it is essential to clarify the question of the “Holy Spirit” before we begin this study. If we say that who or what is the “Holy Spirit” is the question that needs to be answered, we are starting from the assumption that there exists such a being as the Holy Spirit and that it is a separate and distinct being from God and the Word. The question which should be asked is who are the beings the Bible tell us are holy, whose composition is spirit and who have existed eternally? Either the Bible plainly tells us who are the separate and distinct beings that existed from all eternity who created all things (spirit beings and the material universe) or we have no way of getting an answer to our question.

The Holy Spirits of the God Family

The Bible tells us in Gen 1:1 that:

Gen 1:1 In the beginning God created the heaven and the earth.

The Hebrew word translated “God” is “Eloheem” which is the plural form of “Eloah which means “God”. The word “Eloheem” refers to “gods.” It is a uniplural noun like family, group, team, etc. In the beginning, there was therefore more than one God being in existence but how many were there?

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

In the beginning when God created the heaven and the earth there

was God and there was another being with God who was also God, the Word. How can these two beings both be God; isn't that impossible?

The word God indicates the kind of existence of these 2 beings: their nature is to be God in the same way that all human beings have the same human nature. However, having the same nature does not mean that all human beings constitute a single being; indeed, they are all separate and distinct beings with their own personalities. God and the Word have in common the same nature or, level and type of existence, but they are separate and distinct beings just like all human beings who have the same human nature are separate and distinct beings.

God the Father

We read in the Bible that God became a father when the Word became flesh (Php 2:5-8) by being born of woman after having been conceived in the virgin Mary by the holy spirit being called God (Luke 1:35). God from that point on became God the Father and the Word, who was born as the flesh-and-blood Jesus of Nazareth became God's Son or the Son of God. He was both fully God (his father was God and fully human (his mother was the virgin Mary)).

Jesus was God the Father's only begotten son at the time when He was conceived in Mary's womb but He was not to be the only one begotten of the Father. God the Father is the holy spirit being in the Godhead that calls men to salvation.

Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Joh 18:9 That the saying might be fulfilled, which he spake, Of them which thou [God the Father] gavest me have I lost none.

1Pe 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

God the Word and Spokesman

The Bible term for being called is to be spiritually begotten by God the Father (1Pe 1:3). When we are begotten, we become a spiritual embryo that can be born again as a glorified spirit being with eternal life. Those begotten of the holy spirit God the Father who follow their calling are then able to come to the holy spirit being called the Word and Spokesman (John 6:44; 65; 18:9) who then teaches them. The glorified Jesus-Christ as God the Father's Word and Spokesman is the holy spirit being that works in the minds of God the Father's called and chosen ones.

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Jesus had to first be glorified for it to be possible for Christians to have access to the holy spirit called the Word and Spokesman because the glorified Christ is the holy spirit being who works in the minds of God's saints (John 14:17) in the same way that Satan is the evil spirit that works in the minds of the children of disobedience (Eph2:2).

Joh 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he [I,Christ] dwelleth with you, and shall be in you. [On the day of Pentecost, it would be in them and in all true Christians.]

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, [Satan] the spirit that now worketh in the children of disobedience:

The holy spirit God the Father calls men and those who follow their calling are then taught by the holy spirit called the Word and God the Father's Spokesman.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

The Holy Ghost

The expression "Holy Ghost" used in the Bible is in error as there are no ghosts in the Godhead but rather 2 beings that are holy (John 17:11; Isa 6:3) and spirit (John 4:24).

Joh 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Isa 6:3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

Joh 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

These 2 God beings who are holy and spirit are the holy spirit beings of the God family who existed in the beginning at the creation of all things.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

And, the Word who was with God is before all things i.e., nothing existed before He created them whether made of spirit or matter.

Col 1:15 [Christ] Who is the image of the invisible God, the firstborn of every creature:

Col 1:16 For by him [the Word who became Jesus-Christ] were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

In the beginning before anything either physical or spiritual was created, there was God and the Word who existed before all things and no other being is mentioned as having existed with them. There is no biblical evidence that there ever existed a third, separate and distinct personage in the Godhead called the "Holy Spirit" who dwelt in eternity with God and the Word.

God is a Family

Throughout the Bible we can find many verses which clearly indicates the existence of family relations between God and the Word and God's

called, chosen and faithful.

Mat 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Mat 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Joh 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

God is clearly a family in which many can be ultimately born again by a resurrection from the dead to eternal, glorified spirit life in God's Kingdom.

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he [God's Son] might be the firstborn among many brethren.

Col 1:18 And he [the glorified Christ] is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Christ was the first to be born again by a resurrection from the dead to be followed by many brethren.

Bible Writing Convention

The practice in the Bible has been to simply use the expression "the Holy Spirit" without indicating which God personage in the Godhead the expression represents. Over time, because of this practice, just about everybody has come to believe that the Holy Spirit is a separate and distinct God being in the Godhead but, there is no single verse or group of verses in the Bible that prove the existence of such a third being in the Godhead. The words "holy" and "spirit" are adjectives that describe the nature of God the Father and of God the Word i.e., they are holy beings made of spirit.

Whenever we encounter the expressions the "Holy Spirit" or simply the "Holy Spirit" in the Bible we must look at the context to determine of which holy spirit being of the Godhead the Bible is talking about: the holy spirit, God the Father or the holy spirit, the Word and Spokesman.

The Word is the holy spirit being in the Godhead who carries out the instructions and wishes of the holy spirit, God. He is the faithful son who seeks to do his father's will in all things. He is the member of the God family that did the work of creating the heaven and the earth, who ruled over ancient Israel through Moses and his human successors, He is the one who became a man who suffered and died to be God the Father's perfect sacrifice for sin and make the salvation of mankind possible, etc. and He came to reveal the Father to those who follow the Father's calling.

Making Things Clearer

In this study, when referring to God's spirit who, depending on the circumstances can be the holy spirit personage called God the Father or the holy spirit personage called God the Word and Spokesman, I will not capitalize either of the adjectives "holy" and "spirit". This is in order to not perpetuate the false impression in the minds of readers that there is a 3rd being in the Godhead called the "Holy Spirit." Instead, I will refer to either of the holy spirits in the God family as being God's spirit without capitalizing the word "spirit" to make it plain that we are not referring to a third God being in the God family called the "Holy Spirit" but to one of the 2 God beings in the Godhead.

God's family is presently made up of 2 holy spirit beings to which are to be added thousands and possibly millions of other holy spirit beings when God's plan of salvation for mankind has reached its end. The saints that endure in the faith until the end of their natural human life, will be resurrected as individual holy spirit beings in God's Kingdom when it is established.

There are two studies which you can read regarding what is the "Holy Spirit" and decide for yourself in light of the Bible-based evidence offered if such a being exists in the Godhead. These studies are: [What is the Holy Spirit? Cliff Notes Version](#) and [Who or What is the Holy Spirit?](#)

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I have often wondered about the meaning of the Bible verse of 1Ti 2:15 in which God says that Eve, and the women who would come after her, will be saved in childbearing.

We know that Adam was not deceived by the serpent (Satan) as was Eve and that consequently, God held him responsible for the sin of having taken of the tree of the knowledge of good and evil.

Rom 5:12 Wherefore, as **by one man** sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

1Ti 2:14 And **Adam was not deceived**, but the woman being deceived was in the transgression.

How is it that God held Adam responsible for the original sin and not also Eve? They both ate of the forbidden fruit. God had married Adam and Eve in the Garden of Eden.

Gen 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

On the 6th day of creation, God created all the animals that were to inhabit the earth and who reproduced after their own kind which is to say, rabbits produce rabbits, ducks produce ducks, cows produce cows, etc.

Gen 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, [after their kind](#), and every winged fowl after his kind: and God saw that it was good.

Gen 1:22 And God blessed them, saying, [Be fruitful, and multiply](#), and fill the waters in the seas, and let fowl multiply in the earth.

Gen 1:24 And God said, Let the earth bring forth the living creature after his [\[its\]](#) kind, cattle, and creeping thing, and beast of the earth after his [\[its\]](#) kind: and it was so.

Gen 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

And, God created man.

Gen 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. [\[an air breathing animal\]](#)

And upon looking at His creation, God noticed there was not a help meet for Adam.

Gen 2:18 And the LORD God said, It is not good that the man should be alone; I will make an [help meet](#) for him.

The expression “help meet” means to be a counterpart which is to say, something or someone that complements or completes another. The word “counterpart” also refers to a person that closely resembles another, especially in function.

Basically, Adam was created physically incomplete in this sense that he could not on his own reproduce as all the other animals God had created and who reproduced according to their own kind.

At that point in the creation process, there were no other beings created by God who were similar to Adam which would complement him which is to say make him physically complete, so God created a help meet for him.

Gen 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Gen 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Gen 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: **she shall be called Woman, because she was taken out of Man.**

Gen 1:26 And God said, Let us make man **in our image, after our likeness: [after the God kind]** and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

The man kind was created after the God kind while all other animals were created after their own kind and reproduce after their own kind. The man kind was created after the image of God and the Word (have mind power and free will) and after their likeness (they look like God in their physical appearance) (John 14:9)

Gen 1:27 So God created man **in his own image**, in the image of God created he him; **male and female** created he them.

Men and women were created in God's own image and together they constitute the man kind. The man kind is male and female.

The man kind, men and women, were to be fruitful and multiply.

Gen 1:28 And God blessed them, **[the man and the woman]** and God said unto them, Be fruitful, and multiply, **[reproduce your kind]** and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

The man kind is to reproduce their own kind and for this purpose, they are to marry.

Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

In other words, men are to become husbands and women are to become wives and they are to have children.

Gen 2:25 And they were both naked, the man and his wife, and were not ashamed.

And of course, it follows that if they are to reproduce there is no shame in them being naked with each other as husbands and wives.

They Shall be One Flesh

How do 2 separate and distinct individuals with mind power and free will which is the absolute power to choose, become one flesh? And, what does it mean to become one flesh?

Each of us, male and female, are one flesh which is to say: we all have our own bodies, mind power, free will and everything else we need to sustain our physical lives. In marriage, 2 separate, autonomous and independent individuals, one a male and the other a female, (Adam, a male and Eve, a female) become one flesh. How can 2 individuals become as 1 individual?

Here is what God says about the process.

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

The only ones who can submit to God are the truly converted. They have freely, willingly and knowingly chosen to obey God in all things as best they can. In a marriage between a truly converted man and a truly converted woman, a wife is to submit to her husband as both the husband and the wife submit to God. God instituted the government structure that is to exist in marriage and both the husband and the wife agree with it OUT OF THEIR DESIRE TO OBEY GOD IN ALL THINGS.

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

All truly converted Christians have willingly agreed to be in submission to Christ who is the head of the church which is the body of Christ (Col 1: 24; 12: 27). The church is Christ's future bride which He will marry at His Second Coming. As the church is subject unto Christ so are wives to submit to their husbands; not to every man.

Eph 5:24 Therefore as the church is subject unto Christ, so let the wives be to their [own husbands](#) in every thing.

By doing so, they are in agreement with the authority structure established by God for married couples and obeying God is what makes it possible for Christ to be their Savior.

Then, God tells men of their responsibility towards their wives.

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Christ has perfect love for the truly converted and He died to make it possible for them to be saved. Love is not what is received but what is given. Essentially, love is outgoing concern for the wellbeing of others, equal to concern for self, and in a marriage, for the wellbeing of one's wife.

Christ suffered and died to make it possible for His Bride (the church) to be glorious and without spot, wrinkle and blemish. It was all done for his bride-to-be, the church.

Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word,

Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Eph 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Eph 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

Men are to cherish their wives as the Lord the church and to love their wives as their own bodies because truly converted Christians, in a Godly marriage, are part of Christ's body and as such submit to God's will for men and women in marriage.

Eph 5:30 For we are members [part of] of his body, of his flesh, and of his bones.

Christians are the different parts or members of Christ's body, the church, and as such, are one with Christ. We strive to be like Him as best we can; we are not willfully in opposition to Him in any way. We are one with Christ because of our submission to Him. As Christians we are to follow Christ's example as head of the body (the Church). Husbands as the head of their wives are to love them as Christ loves the Church, His future Bride.

Eph 5:31 For this cause [men and women are to marry and become one as Christ and the church are one] shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

Because the Godly marriage of a man and a woman is like God's church and God's Kingdom. A Godly marriage is in a small way like the Kingdom of God where all will be under the authority of God the Father and God the Word in accordance with God's law.

Men and women are to marry and women are to be in submission to their husbands that they may be one flesh as Christians are one with Christ through their submission to God in all things to the best of their abilities.

Eph 5:32 This is a great mystery: but I speak concerning Christ and the church.

Marriage you could say is a training ground where the husband in obedience to God, takes on the responsibility to lead and love his wife and where the wife willingly, in obedience to God, accepts to be in submission to her husband. In God's Kingdom, all will be in submission to God and the Word and all will have God's authority exercised over them and will have to use authority in accordance with God's law which will be an integral part of them.

She Was in the Transgression

Although God does not hold Eve as being primarily responsible for having disobeyed His command not to take of the tree of the knowledge of good and evil, He does not hold her guiltless.

1Ti 2:14 And Adam was not deceived, but the woman being deceived [was in the transgression](#).

God saying Eve was in the transgression means she played a part in it. Adam was held primarily responsible because he did not exercise the authority given him by God to be the head of his wife. Eve did not submit to Adam and Adam did not lead his wife. When this occurred the wife, Eve ceased to be one flesh with her husband, Adam. A rupture happened in the authority structure decreed by God in marriage.

How was Eve in the transgression?

Gen 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Gen 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Gen 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

And, in the following verses, we see how Satan succeeded in overcoming Eve's objection to taking of the forbidden fruit.

Gen 3:4 And the serpent said unto the woman, Ye shall not surely die:

Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

In other words, Satan told Eve that the only reason God said they would surely die was as a way of preventing them from becoming like Him, to be as He is, knowing good and evil. The part left unsaid by Satan was that God has the ability to correctly do so but they didn't.

Satan planted the idea in Eve's minds that God was withholding something from them which they should have been given by lying to them. So, she decided to do her own analysis of the situation ignoring God's warning that taking of the forbidden fruit would surely lead to death and trusting in her ability to come to a right decision.

Gen 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Satan was successful in deceiving Eve but why did Adam also eat of the forbidden fruit since he was not also deceived.

1Ti 2:14 And **Adam was not deceived**, but the woman being deceived was in the transgression.

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Adam failed to lead his wife as decreed by God. Adam knew what would happen and that Satan had lied to Eve but Eve very much wanted to become like God and would not accept Adam's authority in this matter. She somehow convinced Adam to also eat of the forbidden fruit.

Eve was in the transgression by not submitting to her husband. This resulted in a breach in the government structure that is to exist in marriage.

1Ti 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

1Ti 2:15 Notwithstanding [she shall be saved](#) in childbearing, if they continue in faith and charity and holiness with sobriety.

Saved in Childbearing

1Ti 2:15 is not talking about women inheriting [salvation](#) because they follow God's command to marry, bear children and submit to their husbands as this is only one of several things that Christians must do. Christians are to be in full submission to all of God's law to the best of their abilities. The husband and the wife have to continue in faith, charity and holiness with sobriety to be saved.

One of the meanings of the Greek word translated "saved" is "made whole; to make whole."

When Eve did not submit to her husband as she knew she should, Adam and Eve, whom God had married, were no longer one, they were no longer whole, they no longer constituted a single organism made up of two different parts working together in full harmony. In marriage, men and women have to become one in fulfillment of God's command that 2 formerly separate and autonomous individuals become one flesh or one body.

They become one by having God's form of government applied to their new relationship as a married couple. God is the head of Christ, Christ is the head of the church and man is the head of woman in marriage. This makes for a peaceful and pleasant marriage. There are no ongoing debate about who is to lead; that the leadership role can sometimes be held by the wife and sometimes by the husband, that both are to lead, etc. etc. and etc.

God makes clear and simple what is the choice facing those entering marriage.

Amo 3:3 Can two walk together, except they be agreed?

What is it that 2 have to agree on so they can walk together? They have to agree as to who is to lead and who is to follow. God already settled the question for truly converted Christians. The leadership role in marriage is given by God to the husband.

Christians are the Bride of Christ and marriage as ordained by God is a type of the very kingdom of God where all individual members will continue to be separate and distinct beings with their own minds but who will self-willingly submit themselves to God's kingdom authority structure. In this way they will be one with God and they will be whole or

one with God as a wife and her husband in a Godly marriage are whole.

Husbands and wives become one body instead of two autonomous individuals pursuing their own interests independently from each other. They willingly accept and practice out of their desire to obey God in all things, the authority structure demanded by God in marriage which is that the husband is to lead his wife and the wife is to voluntarily and in obedience to God's command to do so, submit to her husband's leadership.

When there are divisions, quarreling, strife, etc. between the husband and the wife the two are no longer one or whole; they no longer constitute a single, complete entity or unit made of separate and distinct individuals working as one. Accepting to be under the authority of their husbands and having children is the wholeness or oneness that women as wives are to maintain in marriage.

In doing so they are amending the rupture that occurred in the first married couple where Eve refused to submit to Adam and the husband failed to exercise in a rightful way the authority given him by God over his wife. This authority structure is the glue that holds a marriage together and which makes it a Godly marriage. Women have an important and critical role to play upon becoming married and that is to accept, in submission to God, the authority of their husband, an authority which he must take great care to exercise correctly.

The other part of 1 Tim. 2:15 is also very important and completes the first part of the verse.

“..... if they continue in faith and charity and holiness with sobriety. “

Women will be made whole in marriage if they do not follow the ways of the first wife and willingly submit to the authority of their husbands and if, while doing so, they keep on living their lives in accordance with the truth of God (faith) that they have and continue to actively strive to obey God (charity is love of God). In doing so, they will be holy in that God's holiness will be upon them. Wives are to be sober or act with sobriety i.e., self-control and soundness of mind being unwilling to follow along with the false ways of this world or to maintain a keen interest in people who do so. She, like her husband, must guard her mind from evil influences so as to protect herself from being corrupted by the ways of this present, evil world and its standards of conduct for women.

Marriage and Childbearing

As we have seen in the first part of this study, every animal created by God reproduces after its own kind. They are physical and mortal; failure to reproduce would inevitably lead to their extinction.

God created Eve as a help meet, to complete the man kind. Adam by himself could not reproduce and the man kind created physical and mortal would have died off with Adam and Eve's death if they would never have had children. God's plan in creating man was to reproduce Himself; it was therefore essential that His creation not only be able to reproduce itself but also to actually do it. God's Kingdom presently consists of 2 eternal beings, God and the Word and it is God's desire that many other God beings be added to it.

Men and women though being able to reproduce does not result in them necessarily doing so. Men and women both have absolute free moral agency which means neither one of them can be forced to obey God's command to marry and have children.

God's plan to reproduce Himself through mankind would be effectively nullified if women refused to marry and if those who married, refused to bear children. God married the first couple and commanded them to multiply and replenish the earth.

Gen 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

Gen 1:28 And God blessed them, and God said unto them, **Be fruitful, and multiply, and replenish the earth**, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

According to God's purpose for creating the man kind male and female, it was to make reproduction possible. Other human beings would thus be created with the potential of becoming upon being called, repenting and believing, members of God's Kingdom by a resurrection from the dead to immortal spirit existence.

The command to not take of the tree of the knowledge of good and evil was a point of obedience to God as is God's command for men and women to marry and have a family. Given God's purpose to grow His kingdom to include many others, and the criticality of there being children to make this possible, God after Eve's disobedience, emphasized to Eve that as a wife she is to bear children which she is free not to do. In

a Godly marriage, women bearing children in obedience to God's command to do so, make their marriage whole which is to say as intended by God. They are in obedience to God, their husband and to God's command that Adam and Eve multiply and replenish the earth. In this way, she is made whole which is to say, she again becomes one flesh with her husband. Husbands can also decide not to have children and God's command is equally applicable to them.

The kingdom of God is to be the children of men who are called, chosen and faithful.

Mar 10:14 But when Jesus saw it, he was much displeased, and said unto them, **Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.**

Conclusion

God married Adam and Eve and explained to them how they could be a happily married couple. This is not recorded as such in the book of Genesis but as is almost always the case, this information is provided to us in other parts of the Bible (Eph 5: 22-32). Adam and Eve could not have been held responsible for disobeying God if God had not first told them what He expected from them upon becoming husband and wife.

The world it not now being judged because it does not yet know the truth. The truly converted's time of judgment is now because they know the truth.

1Pe 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

In marriage, a man and a woman are made one by the application of God's government to their relationship. Christ is in full submission to His Father though being a God being as His Father is a God being. There is no possible division in the Kingdom of God because of the authority structure that exists in it and to which God's Son [God the Word] fully and willingly complies. That is how God and the Word are one and it is also the way, truly converted Christians are one with God and the Word. The oneness between God, the Word and truly converted Christians is spiritual not physical. All agree to be obedient.

The idea that the oneness in the Godhead is physical leads to the thinking that God and the Word are 2 beings existing in one being. If we add the holy spirit as a third being in the Godhead (which it is not), we come

up with God as a single being in which exists 3 beings. This is the prevailing doctrine of many Christian churches. Continuing with this idea, in the resurrection all truly converted Christians will become God and be a very large number of beings existing in one being.

It clearly doesn't make any sense; yet, the trinity doctrine is widely believed.

In marriage, the husband and the wife become one flesh or one body spiritually speaking.

Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

In other words, they become a new spiritual organism. They have become bound in a new relationship with mutual obligations that didn't exist before becoming husbands and wives. They have entered into a covenant of mutual interdependence and obligations where each have specific and different roles and responsibilities which are not interchangeable.

A woman in fulfilling her role in marriage as decreed by God will be made whole. She and her husband will become one flesh not physically but spiritually where 2 act as one as there is no ongoing dispute about who is to lead and who is to follow. In doing so and bearing children she is mending the rupture caused by Eve in her marriage to Adam when she refused to follow the lead of her husband. A husband and his wife become one if they apply God's authority structure to their marriage.

There is no avoiding being under authority, all truly converted Christians are already under God's authority in this life and will be forever under authority, in God's eternal Kingdom.

