

When are God's Millennial Saints Resurrected?

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By Robert G. Theophilus

THIS BOOKLET IS NOT TO BE SOLD. The information provided is for the benefit of former members of the congregations of the Worldwide Church of God (WCG), and of current and prospective members of God's Church.

In the Worldwide Church of God it was taught that the saints dying during the Millennium would immediately be resurrected to glorified spirit life and be able to appear at will to their loved ones. Is this belief supported in your Bible which is the only sure criterion of truth?

Preamble

Please Note: All comments in brackets [] or in parentheses () as well as highlighted text (bolded and/or in blue) are from the author of this study. Bible quotations are in maroon.

I think it is essential to clarify the question of the “Holy Spirit” before we begin this study. If we say that who or what is the “Holy Spirit” is the question that needs to be answered, we are starting from the assumption that there exists such a being as the Holy Spirit and that it is a separate and distinct being from God and the Word. The question which should be asked is who are the beings the Bible tell us are holy, whose composition is spirit and who have existed eternally? Either the Bible plainly tells us who are the separate and distinct beings that existed from all eternity who created all things (spirit beings and the material universe) or we have no way of getting an answer to our question.

The Holy Spirits of the God Family

The Bible tells us in Gen 1:1 that:

Gen 1:1 In the beginning God created the heaven and the earth.

The Hebrew word translated “God” is “Eloheem” which is the plural form of “Eloah which means “God”. The word “Eloheem” refers to “gods.” It is a uniplural noun like family, group, team, etc. In the beginning, there was therefore more than one God being in existence but how many were there?

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

In the beginning when God created the heaven and the earth there was God and there was another being with God who was also God, the Word. How can these two beings both be God; isn't that impossible?

The word God indicates the kind of existence of these 2 beings: their nature is to be God in the same way that all human beings have the same human nature. However, having the same nature does not mean that all human beings constitute a single being; indeed, they are all separate and distinct beings with their own personalities. God and the Word have in common the same nature or, level and type of existence, but they are separate and distinct beings just like all human beings who have the same human nature are separate and distinct beings.

God the Father

We read in the Bible that God became a father when the Word became flesh (Phi 2:5-8) by being born of woman after having been conceived in the virgin Mary by the holy spirit being called God (Luke 1:35). God from that point on became God the Father and the Word, who was born as the flesh-and-blood Jesus of Nazareth became God's Son or the Son of God. He was both fully God (his father was God and fully human (his mother was the virgin Mary).

Jesus was God the Father's only begotten son at the time when He was conceived in Mary's womb but He was not to be the only one begotten of the Father. God the Father is the holy spirit being in the Godhead that calls men to salvation.

Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Joh 18:9 That the saying might be fulfilled, which he spake, Of them which thou [God the Father] gavest me have I lost none.

1Pe 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

God the Word and Spokesman

The Bible term for being called is to be spiritually begotten by God the Father (1Pe 1:3). When we are begotten, we become a spiritual embryo that can be born again as a glorified spirit being with eternal life. Those begotten of the holy spirit God the Father who follow their calling are then able to come to the holy spirit being called the Word and Spokesman (John 6:44; 65; 18:9) who then teaches them. The glorified Jesus-Christ as God the Father's Word and Spokesman is the holy spirit being that works in the minds of God the Father's called and chosen ones.

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Jesus had to first be glorified for it to be possible for Christians to have access to the holy spirit called the Word and Spokesman because the glorified Christ is the holy spirit being who works in the minds of God's saints (John 14:17) in the same way that Satan is the evil spirit that works in the minds of the children of disobedience (Eph2:2).

Joh 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he [Christ] dwelleth with you, and shall be in you. [On the day of Pentecost, it would be in them and in all true Christians.]

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, [Satan] the spirit that now worketh in the children of disobedience:

The holy spirit God the Father calls men and those who follow their calling are then taught by the holy spirit called the Word and God the Father's Spokesman.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

The Holy Ghost

The expression “Holy Ghost” used in the Bible is in error as there are no ghosts in the Godhead but rather 2 beings that are holy (John 17:11; Isa 6:3) and spirit (John 4:24).

Joh 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Isa 6:3 And one cried unto another, and said, **Holy, holy, holy**, is the LORD of hosts: the whole earth is full of his glory.

Joh 4:24 **God is a Spirit:** and they that worship him must worship him in spirit and in truth.

These 2 God beings who are holy and spirit are the holy spirit beings of the God family who existed in the beginning at the creation of all things.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

And, the Word who was with God is before all things i.e., *nothing* existed before He created them whether made of spirit or matter.

Col 1:15 [Christ] Who is the image of the invisible God, the first-born of every creature:

Col 1:16 For by him [the Word who became Jesus-Christ] were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

In the beginning before anything either physical or spiritual was created, there was God and the Word who existed before all things and no other being is mentioned as having existed with them. There is no bib-

lical evidence that there ever existed a third, separate and distinct personage in the Godhead called the “Holy Spirit” who dwelt in eternity with God and the Word.

God is a Family

Throughout the Bible we can find many verses which clearly indicates the existence of family relations between God and the Word and God’s called, chosen and faithful.

Mat 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Mat 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Joh 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

God is clearly a family in which many can be ultimately born again by a resurrection from the dead to eternal, glorified spirit life in God’s Kingdom.

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he [God’s Son] might be the firstborn among many brethren.

Col 1:18 And he [the glorified Christ] is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Christ was the first to be born again by a resurrection from the dead to be followed by many brethren.

Bible Writing Convention

The practice in the Bible has been to simply use the expression “the Holy Spirit” without indicating which God personage in the Godhead the expression represents. Over time, because of this practice, just about everybody has come to believe that the Holy Spirit is a separate and distinct God being in the Godhead but, there is no single verse or group of verses in the Bible that prove the existence of such a third being in the Godhead. The words “holy” and “spirit” are adjectives that describe the nature of

God the Father and of God the Word i.e., they are holy beings made of spirit.

Whenever we encounter the expressions the “Holy Spirit” or simply the “Holy Spirit” in the Bible we must look at the context to determine of which holy spirit being of the Godhead the Bible is talking about: the holy spirit, God the Father or the holy spirit, the Word and Spokesman.

The Word is the holy spirit being in the Godhead who carries out the instructions and wishes of the holy spirit, God. He is the faithful son who seeks to do his father’s will in all things. He is the member of the God family that did the work of creating the heaven and the earth, who ruled over ancient Israel through Moses and his human successors, He is the one who became a man who suffered and died to be God the Father’s perfect sacrifice for sin and make the salvation of mankind possible, etc. and He came to reveal the Father to those who follow the Father’s calling.

Making Things Clearer

In this study, when referring to God’s spirit who, depending on the circumstances can be the holy spirit personage called God the Father or the holy spirit personage called God the Word and Spokesman, I will not capitalize either of the adjectives “holy” and “spirit”. This is in order to not perpetuate the false impression in the minds of readers that there is a 3rd being in the Godhead called the “Holy Spirit.” Instead, I will refer to either of the holy spirits in the God family as being God’s spirit without capitalizing the word “spirit” to make it plain that we are not referring to a third God being in the God family called the “Holy Spirit” but to one of the 2 God beings in the Godhead.

God’s family is presently made up of 2 holy spirit beings to which are to be added thousands and possibly millions of other holy spirit beings when God’s plan of salvation for mankind has reached its end. The saints that endure in the faith until the end of their natural human life, will be resurrected as individual holy spirit beings in God’s Kingdom when it is established.

There are two studies which you can read regarding what is the “Holy Spirit” and decide for yourself in light of the Bible-based evidence offered if such a being exists in the Godhead. These studies are: [What is the Holy Spirit? Cliff Notes Version](#) and [Who or What is the Holy Spirit?](#)

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In this study I would like to spend some time examining what the ministry of the Worldwide Church of God (WCG) taught about the resurrection of the saints during the Millennium before it became a church of this world after the death of Mr. Herbert Armstrong (HWA). It was believed that God's saints dying during the Millennium after the 2nd Coming of Christ and the resurrection of God's saints, would be resurrected immediately after their death to glorified spirit life. It was further believed that they could, if they wanted to, visit their family, relatives and friends on the earth who are still flesh-and-blood human beings. It would be possible for them to do so because Christ after His resurrection showed Himself to other human beings and the reasoning went that it should then be possible for those dying-in-Christ during the Millennium to also appear to their flesh-and-blood family, relatives and friends.

It is certainly very exciting to think that during the Millennium and by extension, during the Last Great Day, the dead-in-Christ would immediately be resurrected to glorified spirit life upon the end of their natural lives and be able to visit with their loved ones who are still flesh-and-blood human beings; however, we have to be proving all things and making sure that the Bible supports this belief.

The Bible speaks of 3 resurrections but says nothing about people being resurrected immediately after their death during the Millennium nor of their being able to manifest themselves to other flesh-and-blood hu-

man beings after their resurrection as glorified spirit beings. The time of the occurrence of the First and of the Second Resurrections is clear but we will have to determine using the Scriptures when will be the time of the resurrection of God's Millennial and Last Great Day saints.

Christ after His resurrection did show Himself to His disciples and to others but does it follow that this means that God's Millennial and Last Great Day saints will be able to also show themselves to physical mortal beings after their resurrection as glorified spirit beings?

Remember that Christ's resurrection from the dead was the only sign He had given the Pharisees that He was the promised Messiah.

Why Christ Manifested Himself after His Resurrection

Mat 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Mat 12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

Mat 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

It was essential that Christ be seen by men after His resurrection as it was the irrefutable proof that He was who He said He was i.e., Jesus the Christ, the promised Messiah they had been waiting for all these years. The resurrection from death to life definitely proves that Jesus of Nazareth was Christ, that what He taught was true and that He is the first among many being the elder brother of all true Christians that are to be born again to eternal spirit life.

Several eyewitnesses were required of His resurrection as in the mouth of two or more witnesses is the truth of a matter established (Deu 17:6; 19:15) and the following Scriptures.

Mat 18:16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

2Co 13:1 This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

1Ti 5:19 Against an elder receive not an accusation, but before two or three witnesses.

Heb 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Christ knew that the news of His resurrection would be rejected and lied about by the religious authorities of the time as it proved that He was the promised Messiah and they certainly could not let that stand unopposed.

in Matt 28, we find the recounting of what happened on Sunday morning when Mary Magdalene and another Mary went to the sepulchre where Jesus had been laid. When they got there, there was a great earthquake. The angel of the Lord descended from heaven and rolled back a stone that was blocking the entrance of the sepulchre and sat upon it. The men guarding the sepulchre trembled and became as dead men. The angel told the 2 women to go tell the disciples that He is risen. Matthew 28: 11-15 gives us the continuation of what then happened.

Mat 28:11 Now when they [Mary Magdalene and the other Mary] were going, behold, some of the watch [men who had been guarding the sepulchre] came into the city, and shewed unto the chief priests all the things that were done.

Mat 28:12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

Mat 28:13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

Mat 28:14 And if this come to the governor's ears, we will persuade him, and secure you. [We will back up your story]

Mat 28:15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

The chief priests and the elders paid the guards to say that Christ's disciples had stolen His body to make it appear He had been resurrected; a story that most Jews believed.

It was crucial that Christ show Himself to many people after His resurrection to confirm that it had indeed occurred. It was the proof of His being

the Messiah and also the proof that the religious elite of the day, the Pharisees and the Sadducees were wrong in their opposition to Him.

Also, the disciples were to be witnesses (Acts 1:8) of His resurrection unto the world of their days.

Act 1:8 *But ye shall receive power, after that the Holy Ghost [spirit] is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*

As previously explained, for a witness to have credibility there has to be more than one and they must say the same thing about the incident they say they personally saw. A credible witness has to be someone who saw with his own eyes the event he is talking about; it cannot be that he heard it from someone else but didn't actually see it himself. This is called hearsay and to this day is not acceptable as proof of something having occurred. The truth of a matter is established in the mouth of two or more **eyewitnesses**.

Christ's proof to men that He was the Messiah required that He have several human beings as actual eyewitnesses of His resurrection from the dead and this is the reason Christ manifested Himself to flesh-and-blood human beings after His resurrection; especially, to His disciples who were to be witnesses of His resurrection.

Knowing this, we can also now understand why it is only the apostles that could be witnesses of Christ's resurrection from the dead. The commission to do so was given to them. No one today can be a witness unto Christ as no one alive today and since the death of the apostles have seen Christ resurrected and can claim to be eyewitnesses of His resurrection.

Act 1:8 *But ye shall receive power, after that the Holy Ghost is come upon you: and ye [Christ's disciples who became apostles on the day of Pentecost] shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*

Now, back to the main topic of this study.

What About God's Millennial Saints?

There is no similar requirement for God's Millennial saints to show themselves to mortal, flesh-and-blood human beings after their resur-

rection to spirit life to prove the reality of the resurrection or in fulfillment of a vital requirement of God's plan of salvation for mankind. And, just when will God's Millennial saints who die during the 1,000-year period of the Millennium be resurrected? Will they die and remain dead until the end of the Millennium and the Last Great Day or will they be immediately transformed into glorified spirit beings as they die during the Millennium after having lived a normal lifespan? More about this later as we move forward with this study.

The Bible identifies Christ as being God's spokesman and it is not stated anywhere in the Bible that God's saints after their resurrection are to have a spokesman role to play in God's administration of His plan of salvation. The Word is one of the principal means by whom God the Father's plan of salvation is being carried out.

Conversion occurs through the working of the holy spirit God the Father in the mind of the person being called which teaches him truth he had always before rejected but which now he accepts. God the Father gradually gives him sufficient knowledge to bring him to the point where he has to make the choice to either follow his calling or return into the world out of which he is being called out. If the person follows his calling, he is then chosen, and the holy spirit God the Word and Spokesman then enters him and teaches him all things.

Conversion is not brought about by personally witnessing miracles no matter how amazing such as was the resurrection of Lazarus who had been dead 3 days and whose body was already a rotting, stinking mess. No one was converted as a result of seeing Lazarus resurrected. Conversion can only occur after a period of teaching by the holy spirit God the Father. It can only occur after having been taught some of God's truth.

Even if it were God's will that His Millennial saints manifest themselves to flesh-and-blood human beings after their resurrection as glorified spirit beings, it would do nothing to advance His plan of salvation as miracles no matter how spectacular do not lead to conversion. And, Christians who have become glorified spirit beings are not God the Father's Spokesman; Christ is God's Spokesman. There is therefore no need for them to manifest themselves to flesh-and-blood human beings as this does not fulfill any requirement of God's plan of salvation.

We now need to determine the time of God's Millennial saints' resurrection? We know that First Resurrection saints will be the Bride of Christ and Christ will be the bridegroom or Husband. We also know that

there will be children in God's Kingdom and that their coming into being has to occur after the marriage of God's Church, the Bride of Christ, which occurs at the time of Christ's 2nd Coming. They then become a married couple whose children will be holy to God the Father. After the formation of the Bride of Christ composed of God's saints in the First Resurrection there are 2 resurrections still to come.

Let's continue our analysis.

Salvation is by Faith

Salvation requires a human level faith that Jesus of Nazareth born of the virgin Mary was the promised Messiah and that He was the son of God in the flesh whose death on the stake paid for the sins of mankind. This is the human level faith we need to have in order to have Christ's perfect holy righteous character or His faith imputed to us.

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we [the apostles] have believed in Jesus Christ, that we might be justified [have our sins forgiven] by the faith of Christ, [being imputed to us by God the Father] and not by the works of the law: for by the works of the law shall no flesh be justified.

We need to have a human level faith in Christ in order to have Christ's faith imputed to us which is the faith that saves us. Paul defines faith as being:

Heb 11:1 Now **faith** is the substance of things hoped for, **the evidence of things not seen.**

Heb 11:6 But **without faith it is impossible to please him:** for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Heb 10:38 Now **the just shall live by faith:** but if *any man* draw back, my soul shall have no pleasure in him.

We are saved by faith through grace and the just, those whose sins are forgiven, are to live by faith i.e., they are to believe without seeing before them in a physically visible form, those things which they believe because faith is the evidence of things not seen i.e., they believe them as though they had seen them with their own two eyes even though they did not. This is the human level faith they must have to have

Christ's faith imputed to them. Believing without seeing is not the faith of Christ, believing without seeing is the human level faith required for Christians to be saved by God the Father imputing Christ's faith to them. (See the following article for a detailed explanation of what it means to have Christ's faith by imputation: [Salvation by Imputation](#))

Since faith is a requirement for salvation, how would it be possible for men to live by faith during the Millennium if their relatives who died in Christ were to be able to appear to them at will. By doing so they would confirm the truth of the resurrection of the dead, the existence of God's Kingdom, in brief, truths which God says He only teaches to His called and chosen ones or His saints by [revelation](#) through His holy spirit, God the Word and Spokesman?

Col 1:26 *Even the mystery which hath been hid from ages and from generations, but now is made manifest [revealed] to his saints: [the called and chosen who are remaining faithful]*

God's Truth Only Given to His Saints

God's truth is revealed to God's saints, His called out [and](#) chosen ones, not to just anyone and it is done by the holy spirits of the God family. The holy spirit God the Father calls men and the holy spirit God the Word and Spokesman teaches them all things as long as they remain faithful.

Mar 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, [\[those not called\]](#) all *these* things are done in parables:

Mar 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

1Co 2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

1Co 2:7 But we speak the wisdom of God in a mystery, *even the hidden wisdom*, which God ordained before the world unto our **[those called and chosen]** glory:

1Co 2:8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1Co 2:10 But **God hath revealed them unto us by his Spirit**: for the Spirit searcheth all things, yea, the deep things of God.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so **the things of God knoweth no man**, but the Spirit of God.

1Co 2:12 Now **we have received**, not the spirit of the world, but **the spirit which is of God**; that we might **know** the things that are freely given to us of God.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

1Co 2:14 But the natural **[unconverted]** man receiveth not the things of the Spirit of God: for they are foolishness unto him: **neither can he know them**, because they are spiritually discerned.

Even if God's glorified saints were allowed to manifest themselves to unconverted flesh-and-blood mortals during the Millennium, their appearance would not lead to their becoming converted anymore than Jesus' miracles did. God's truth is only knowable by the action of the holy spirits of the God family in men's minds (1Co 2:14); otherwise, men immediately reject and fight against any and all of God's truth (Rom 8:7).

1Co 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

Rom 8:7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

One must be called by the holy spirit God the Father to be able to accept and understand God's spiritual truth (John 6:44). The unconverted are unteachable when it comes to learning God's truth because it is spiritually discerned (1Cor 2:14) i.e., it requires the presence of the holy spirit God the Word and Spokesman in men's minds (1Co 2:11).

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but [by] the Spirit of God.

Now, let's examine the difference between being called and being chosen as this is very important to understanding the conversion and salvation processes. There is a very great difference that we need to be aware of as many are those who think that being called is the same thing as being chosen.

Two Different Things — Being Called and Being Chosen

During the Millennium and the Last Great Day, God the Father will not change the administration of His master plan of salvation for mankind except that He will call all men but being called is not the same thing as becoming or being converted. It is the first of many steps on the way to conversion. As has been the requirement from the beginning, men must follow their calling, submit to God and live a life of overcoming until their natural death.

As part of the calling out process, the holy spirit God the Father gives men enough information for them to be taken to the point where they have to make a choice but He does not give them full knowledge and understanding of all truth. Growing in knowledge and understanding of God's truth is something the truly converted Christian will have to do for the rest of his life. Upon being called he is only given enough truth to be taken to the point where he has to make the choice to submit to God or to go back into the world.

The called out person who does not follow his calling will have known but a small part of God's truth which he will in time lose once back in the world. The holy spirit God the Father that was with him for a time leaves him and he again becomes as totally blind to spiritual truth as he was before his calling.

God's truth is to be revealed by the holy spirits of the God family to the saints, those that are called **and** chosen NOT to the world. The means by which this has been done since the beginning of God's plan of salvation for mankind is by the holy spirits of the God family not by spirit beings such as angels appearing to men to teach them.

Joh 14:26 But the Comforter, which is the Holy Ghost, [“Spirit” it should read] whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

The Comforter is the glorified Christ (John 7:39) who dwelt with the disciples (John 14:17) and who is the holy spirit of the God family that has the Spokesman role to God the Father's called out ones once they accept their calling.

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Joh 14:17 Even the Spirit of truth; whom the world [the unconverted] cannot receive, because it seeth him not, neither knoweth him: but ye [the disciples] know him; for he [I, Christ] dwelleth with you, and shall be in you.

That is why individuals dying in Christ will not be appearing to their families, relatives or friends during the Millennium as in doing so they would be revealing truth to their unconverted friends, relatives and family which is not theirs to know as they are not God's saints. God's truth is only revealed by God to His called AND chosen ones.

The holy spirit God the Father calls men (John 6:44; 65 and John 17:8-9; 22; 24) and reveals to them enough truth for them to make a decision .

Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, **except** it were given unto him of my Father.

Joh 17:8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

Joh 17:9 I pray for them: **I pray not for the world, but for them which thou hast given me; for they are thine.**

Joh 17:22 And the glory which thou gavest me I have given them; **[those you have called and chosen]** that they may be one, even as we are one: **[in the resurrection will be God as God is God and be one with them having the very same nature or mode of existence]**

Joh 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; **[in the resurrection]** that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

1Co 2:10 But God hath revealed *them* unto us **[God the Father's called AND chosen ones]** by his Spirit:**[the holy spirit God the Word and Spokesman]** for the Spirit searcheth all things, yea, the deep things of God.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, **[the things of God can no man know]** but **[by]** the Spirit of God. **[the holy spirit God the Father when first called and upon deciding to follow their calling and becoming chosen, by the holy spirit God the Word and Spokesman]**

Just being called is not enough and it is only God the Father who calls men.

Joh 6:44 No man can come to me, **except** the Father which hath sent me draw him: and I will raise him up at the last day.

The calling out process is a spiritual begettal ([to be conceived as opposed to being born](#)) process where the holy spirit God the Father will be [with](#) the person being called but not [in](#) them as occurs once they accept their calling. It will teach enough spiritual truth for the person to be brought to the crossroads where he will have to decide to either follow God or to go back into the world. If at God's calling a new spiritual embryo is conceived i.e., the individual commits himself to obeying God in all things to the best of his abilities for the rest of his life, then it is the glorified Christ (John 7:39) who as the holy spirit God the Word and Spokesman becomes responsible for nurturing this new spiritual embryo to maturity (John 14:26).

Joh 7:39 (But this spake he of [the Spirit, which they that believe on him should receive](#): for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

One can be called and not chosen because of refusing to follow God's calling. Christ makes it clear, if we will believe the plain message of our Bible and Christ Himself, that though many are called it is the few that are chosen.

Mat 22:14 For many are called, but few are chosen.

They are not chosen because they refuse to follow their calling, to forsake their life in the world and to submit to God. Christ plainly tells us that it is the many of the called-out ones who choose to remain unconverted and therefore are cut off from knowing God's spiritual truth. They lose the spiritual truth received at the time of their calling and again become spiritually blind; a blindness that God will not again be removed through a second calling. This person has lost his only chance of salvation.

Heb 6:4 For it is [impossible](#) for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

Heb 6:5 And have tasted the good word of God, and the powers of the world to come, [[the Kingdom of God not the Millennium](#)]

Heb 6:6 If they shall fall away, **to renew them again unto repentence**; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

There is no indication in the Scriptures that during the Millennium and the Last Great Day when all will be called that the many will follow their calling.

Christ also clearly tells us that few of those who follow their calling and become converted, remain faithful.

Mat 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and **many** there be which go in thereat:

Mat 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and **few** there be that find it.

Though all will be called during the Millennium and the Last Great Day, it is the many that will not follow their calling and of those who do, it is the many that will not remain faithful. In other words, it is the many that will be unconverted during the Millennium and the Last Great Day if we will allow ourselves to believe the clear and simple words of Christ.

God's truth is not to be revealed to those who are not called or who were called but rejected their calling or still, who accepted their calling, became converted and later on in their lives departed from the truth. This is what would occur if individuals who died in Christ and became glorified spirit beings were to appear to their unconverted family, relatives and friends.

Additionally, and most importantly, the revelation of God's spiritual truth to men is wholly reserved to the holy spirit God the Father and the holy spirit God the Word and Spokesman; it is not something God's glorified saints do. And, one last thought of consequence, the unconverted unless being called, are unteachable with respect to God's spiritual truth and when an individual is called, it is the holy spirit God the Father not glorified saints or angels, that teaches them.

What role if any does God's Church play in this process.

God's Church

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

This Church is made up of converted individuals some of which would have teaching and leadership responsibilities as stated by Paul in Eph 4:11-14.

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Eph 4:12 For the **perfecting** of the saints, for the **work of the ministry**, for the **edifying** of the body of Christ:

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Eph 4:14 That **we henceforth be no more children**, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

These offices of responsibility would principally be found in the First Century Church when the apostles taught by Christ were still alive. Those they taught were given the very same truth they had received from Christ. And, while the apostles were alive there could be evangelists as they are appointed to assist the apostles.

A great persecution came upon the newly-founded church of God and ultimately, it was necessary for it to flee into the wilderness to escape the wrath of a great false Christian church that had come to dominate all other religions. It mercilessly persecuted and put to death all those, Christians and non-Christians alike, who didn't belong to this new great false Christian church. God's Church was scattered because of persecution and loss much of the truth given it by the apostles. God's Church was prophesied to be small and invisible to the world.

Luk 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

It would be invisible in the world as conversion is not something that can be seen; it is an attitude of mind. True Christians are invisible to the world and to other Christians making it not possible for them to become large, visible organizations in the world or to carry on a "Work."

In New Testament times, the teachers of God's Church are the holy spirit God the Father and the holy spirit God the Word and Spokesman. Those who will live during the Millennium and during the Last Great Day, will be taught by God the Father and God the Word like we are today.

Heb 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Heb 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Eze 34:9 Therefore, O ye shepherds, [pastors] hear the word of the LORD;

Eze 34:10 Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

Jer 3:14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: [God's Kingdom]

Jer 3:15 And I will give you **pastors according to mine heart**, which shall feed you with **knowledge and understanding**.

Knowledge and understanding especially, are from the holy spirits of the Godhead not from men for whom it is impossible to give men's minds the ability to understand God level spiritual truth.

Functioning of God's Kingdom

In God's Kingdom there is a hierarchy of authority and every member of God's Kingdom has a role to play which is assigned to them by God. They do not choose what role they are going to play in God's Kingdom any more than they choose the role they are to play in the body of Christ or God's Church as called and chosen human beings.

1Co 12:18 But now hath God set the members every one of them in the body, as it hath **pleased him**.

Col 1:18 And he is the head of the **body**, the **church**: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

There is one Supreme Ruler in God's Kingdom and it is God the Father then, second-in-command, we have Christ who is fully in submission to the Father. All those that become members of God's Kingdom will become part of a kingdom where each and every member is fully under authority directly from God through the different levels of authority He will give to His saints. Some will be rulers and some will be under authority and all will play roles and carry out functions as required by God the Father.

Joh 14:2 In my Father's house [Kingdom] are many mansions: if it were not so, I would have told you. I go to prepare a place for you. [and all those that will come to conversion across the centuries]

The mansions mentioned here are offices of responsibility with different levels of authority that will exist in God's Kingdom. Everyone in God's Kingdom will have responsibilities and be under authority.

God's Kingdom is a single massive entity made up of possibly millions of individuals who will all be working under God's authority and in full co-operation with each other for the good of the body, family and Kingdom.

In 1 Cor 12 Paul gives us a very good description of the functioning of the Kingdom of God using the human body to illustrate what he is saying.

1Co 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

The human body created by God reflects the nature of God and of His Kingdom as man was created in the image (has mind power like God) of God and after their likeness (in physical appearance).

Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

And how much this is so is explained by Paul in 1 Cor 12. Paul explains that the human body has a great many different parts playing different roles in the body all in full cooperation with each other. Then he continues by saying that God's Church which is the body of Christ also has many different parts playing different roles. However, individuals in God's Church do not decide themselves what role they will play in the body of Christ; their role or position of authority in the body of Christ is given them by God.

The human body like God's Church is a fully integrated unit where all parts work for the well being of the whole and in service to the head of the body with no role in the body being less important or necessary than any other. The human body and God's Church serve to illustrate the functioning of God's Kingdom which is also a fully integrated unit or whole made up of millions of different parts playing different roles and having different functions which are assigned to them by God the Father and who collectively form a single, fully integrated unit and being.

Every member of God's Kingdom will have a role assigned by God the Father; they do not choose their own role or decide on what level of authority they will have in God's Kingdom. They will all be fully under the authority of God the Father as the attitude of obedience to God in all things which they maintained throughout their former human lives will have become a permanent part of their glorified spirit body following their resurrection to spirit life.

It is this authority flowing from God the Father to all members of God's Kingdom who are in full submission to God that will ensure there is never any part of the body rebelling against God as occurred with Lucifer and his angels. It is also through this process that all true Christians in this life and in the resurrection are one with God and Christ. And, it is also how God is one though consisting eventually of possibly millions of other beings in the future.

God the Father is the Supreme Ruler and Christ or the Word is the Spokesman in God's Kingdom presently composed of God and the Word but which is to grow to possibly millions of individuals. It is Christ to whom has been given the role of being the contact point between God and human beings through the spirit in man that is in them. He is the One through whom God's truth is revealed to human beings and it is a role He has been playing since the beginning of God's plan of salvation for mankind and which He will fulfill until the end of mankind and the completion of God's plan of salvation.

**John 14:26 But the Comforter, [the glorified Christ John 7:39]
which is the Holy Ghost, whom the Father will send in my name,
he shall teach you all things, and bring all things to your remem-
brance, whatsoever I have said unto you.**

Joh 7:39 (But this spake he of the Spirit, which they that believe

on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

God's First Resurrection saints will become the Bride of Christ. The Bride does not have a spokesman role to play. This role belongs to Christ and nowhere do we read in the Bible that the Bride was to teach during the Millennium or have a spokesman role.

There is therefore no reason nor authority for First Resurrection saints or for those whose resurrection occur during the Millennium to manifest themselves at will to flesh-and-blood human beings to teach them. Spiritual truth is revealed by the holy spirit God the Word and Spokesman whose work occurs in the mind of God the Father's called and chosen ones. Of course, the question does not even arise if the resurrection of God's Millennial saints is not an ongoing process as thought by some and this we will now examine.

The Resurrection of God's Millennial and Last Great Day Saints

Do we have any indication in the Bible of the time when God's children will be born and His family, nation and kingdom will come fully into being?

We know that God's First Resurrection saints are to constitute the Bride of Christ and that at Christ's 2nd Coming there will be the marriage of Christ and His Bride. Subsequently, we know there is to follow the Millennium when the holy spirit God the Father will call all men (Joel 2:28). And this is to be followed by a period of time in the Bible called the Last Great Day when all those who have never known the truth will be resurrected to flesh-and-blood existence and called to salvation.

Joe 2:28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

The resurrection of the individuals that will be in the Last Great Day is a 2nd massive resurrection of individuals similar to the one that occurred at Christ's 2nd Coming, only this one, will be to flesh-and-blood existence.

At the end of the Last Great Day, there is to occur a 3rd Resurrection which has been called the Resurrection to Judgment.

Mat 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Mat 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Here is a time where all men from all nations and all times will have been given to know the truth or in other words, will have been called. We are then at the very end of God's plan of salvation. The whole world will have been judged (evaluated not sentenced) and then will be the time of God sentencing men to eternal life in His Kingdom or to the Second Death from which no resurrection is possible.

A critical distinction to keep in mind is that there are two distinct meanings to the word "judgment." A judgment can be the act of passing sentence i.e., making a final decision that something is good or bad. And, it can also refer to a period of time where an individual's behavior is observed and put to the test to determine whether the person will conduct their lives as best they can according to God's standards or not.

When one is called and does not follow his calling, he is judged as not wanting to be part of God's Kingdom. Their preference is to continue on with their lives in the world even if it means losing their salvation.

When one is called and follows his calling, God judges or evaluates his attitude of continuing obedience to Him until the end of his physical life by taking note of what the person does after having committed himself to obeying Him. God's saints who constitute God's Church are under judgment (are under evaluation by God) all through their lives.

1Pe 4:17 For the time is come that **judgment** must begin at the house of God: and if it first begin at us, what shall the end be of them **[those called and those chosen]**that obey not the gospel of God?

However, there is another time of judgment to come which is the sentencing of all those called based on what they did with their calling. All

the world will have been called by the time of the 3rd Resurrection. Did they follow their calling or not? Did they follow it and then abandon it? Did they follow their calling and remain faithful until the end of their lives?

There is a group of individuals that will not be included in the 3rd Resurrection and these are those from all nations who were called, chosen and faithful and who became the Bride of Christ in the First Resurrection which occurred at the time of Christ's 2nd Coming.

The Great White Throne judgment will therefore include:

- Those who are resurrected to flesh-and-blood existence in the Second Resurrection of the LGD at the **beginning** of the LGD. They were never called and this will be their first and only opportunity for salvation; they will live until the end of the LGD (Is 65:20). Those that remain faithful until the end of the LGD will be part of the sheep and those that don't will be part of the goats that Christ will separate at the time of the Great White Throne Judgment.

This Last Great Day is to last 100 years and all those resurrected will live 100 years no matter their age at the time of their resurrection according to Isa 65:20.

Isa 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: **for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.**

The LGD will also include:

- Those who were called since the days of Adam and Eve and who rejected their calling or were chosen but were not faithful. They will be part of the goats that Christ will separate from the sheep. They are resurrected to flesh-and-blood existence at **the end** of the LGD.
- And finally, there are those who were called, chosen and faithful and who died during the Millennium after having lived a natural lifespan. They will be resurrected to flesh-and-blood existence at the **end** of the LGD. They are part of the sheep that Christ will separate from the goats.

At the end of the Last Great Day, Christ sitting on His throne of glory will separate those who did not follow their calling (the goats) from those who did and endured unto the end of their lives in the truth (the sheep).

Joh 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; [eternal life; immortality]

Joh 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

Joh 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

Joh 5:29 And shall come forth; [be resurrected] they that have done good, unto the resurrection of life; [resurrected as glorified spirit beings; the sheep] and they that have done evil, unto the resurrection of damnation. [be resurrected to flesh-and-blood life and perish in the Lake of Fire (the goats) which is the Second Death from which no resurrection is possible]

Heb 9:27 And as it is appointed unto men once to die, but after this the judgment: [the time of sentencing to eternal life or to the second death in the Great White Throne Judgment]

All of mankind will experience the first death except God's faithful saints at the end of the Last Great Day at the time when Christ sentences His faithful saints to inherit the kingdom and the others are damned. This is made clear by Paul in the verses quoted below.

1Th 4:15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent [precede] them which are asleep. [dead]

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Co 15:51 Behold, I shew you a mystery; We [God's faithful saints that will be alive at the time of the blowing of the last trump] shall not all sleep, [experience death] but we shall all be changed, [whether dead or alive at the time of the blowing of the last trump; the 7th trumpet of the 7th seal of Revelation.]

1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead [God's faithful saints that have died] shall be raised incorruptible, [to immortal spirit life] and we [God's faithful saints that are alive at that time] shall be changed. [Transformed into glorified, immortal spirit beings.]

God's faithful saints during the Millennium and the Last Great Day will become glorified spirit beings and will be the children of the Kingdom. All those who since Adam and Eve as well as those who during the Millennium and the Last Great Day refused their calling or departed from it are resurrected as flesh-and-blood individuals. They are all consumed in the Lake of Fire (God destroys body and soul i.e., they can never be resurrected and their existence forever ceases (Mat 10:28); this is the second death from which no resurrection is possible as God moves on to the next stage of His great master plan of salvation i.e., the creation of a new heaven and of a new earth (Rev 21:1).

Mat 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

A Nation Born All at Once

How can we know that God's saints during the Millennium who endured in the faith until the end of their lives will be resurrected at the end of the 100-year period of the Last Great Day and become glorified spirit beings along with God's faithful Last Great Day saints? In Isaiah 66: 7-8 we read the following:

Isa 66:7 Before she [Zion] travailed, she brought forth; before her pain came, she was delivered of a man child.

Zion is the eternal Kingdom of God presently made up of God the Father and Jesus-Christ His first begotten son of the Virgin Mary, a descendant of the House of David who was of the tribe of Judah. It is also all those from the nations of the world who have become spiritual Israelites. All men by grace through faith (Eph 2:8) can become potential members of God's eternal Zion if when called they are chosen and remain faithful until the end of their lives.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Zion is God's Kingdom presently made up of only 2 God beings, that brought forth the man child who was Christ. It was through the power of God the Father (Luke 1:35) that the Christ child was conceived in the virgin Mary's womb and whose birth occurred without travail or pain (Is 66:7).

Then, in the next verse, Isa 66:8 we jump to a time yet ahead of us where another miraculous birth is to occur. This time it will be the birth, all at once, of a whole nation; the resurrection to glorified spirit life of the children of Christ and His Bride. They become part of God's nation. Christ and His Bride will rule over them as King and Queen of the royal family.

Isa 66:8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born **at once?** for as soon as Zion **[God's Kingdom who at the time of the 3rd resurrection is made up of God the Father and, Christ and His Bride]** travailed, she brought forth her children.

The children of God's Kingdom are brought forth or born all at once. They are those whose salvation occurs after the marriage of Christ and His Bride. These children are the result of the work of Christ and His Bride during the Millennium and the Last Great Day. The Bride will assist Christ but not as a Spokesman; this has been Christ's role from the beginning. They will have by their work during the Millennium and the Last Great Day made possible the birth of the children of the Kingdom. The birth of the children of the Kingdom of God or of God's nation to glorified spirit life occurs all at once at the time of the 3rd resurrection. God's nation and kingdom will be made up of God's faithful saints of the Millennium and of the Last Great Day and of those resurrected at the time of Christ's Second Coming.

Conclusion

As we have seen, the just shall live by faith and faith is the substance of things unseen.

The just lived by faith in the past i.e., were required to believe without seeing. They are doing so now and it will be a requirement to do so for those who follow their calling during the Millennium and the Last Great Day. Living by faith is a fundamental and integral part of God's master plan of salvation for mankind.

Eph 2:8 For by grace are ye saved **through faith**; and that not of yourselves: it is the **gift** of God:

Eph 2:9 Not of works, lest any man should boast.

Christians are saved by the perfect faith of Christ imputed to them by God the Father. They are not saved by their human level faith though it is required.

Rom 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the **goodness of God** leadeth thee to repentance?

Repentance is a change in attitude from one of hostility to God to wanting to try to obey Him in all things as best we can. It is something we receive from the holy spirit God the Father at the time of our calling and we are then responsible for remaining in a state of repentance.

We must have faith for our salvation to be possible.

Heb 11:6 But **without faith** it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Those whom God has called and chosen must believe that He exists and that He rewards those who are diligently or eagerly seeking to grow in their knowledge and understanding of who and what He is and of how His master plan of salvation is being worked out.

The knowledge and understanding of God's truth is by revelation only from the holy spirits of the Godhead to God's called and chosen ones.

1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1Co 2:10 But God hath **revealed** them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

This is why First Resurrection glorified spirit beings will not manifest themselves to human beings revealing by their presence truth which God has purposed to give mankind **by revelation**. Were First Resurrection saints to do so they would then be disobeying God as God's Spokesman is Christ and God's truth is only given to His called and chosen ones by revelation; not by First Resurrection glorified saints taking on physically visible forms to teach the unconverted nations of the world.

We know that once glorified it is no longer possible to disobey God.

1Jn 5:18 We know that whosoever is born of God [by a resurrection from the dead to glorified spirit life] sinneth not; but he that is begotten [a spiritual embryo yet to be born as a glorified spirit being; this is a flesh-and-blood human being called and chosen by God] of God keepeth himself, [maintains an attitude of refraining from all sins to the best of his abilities as he is still quite able to sin] and that wicked one toucheth him not.

1Jn 3:9 Whosoever is born of God [has become a glorified spirit being and son of God the Father by a resurrection from the dead] doth not commit sin; for his seed remaineth in him: [the very nature of God has become his own nature] and he cannot sin, because he is born of God. [Has become God as God is God who cannot sin.]

This is also another reason why spirit beings will not teach truth to the nations during the Millennium. All those resurrected can no longer sin and are in full obedience to God. They will not take it upon themselves to teach the nations when this role belongs to God the Word.

Finally, God's truth is unknowable by the unconverted.

Rom 8:7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

During the Millennium and the Last Great Day, if we will believe Christ, it is the many that will either not follow their calling or fail to endure in it to the end of their natural lives. They will be unteachable.

Mat 22:14 For many are called, but few are chosen.

Mat 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Mat 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

God has been administering His master plan of salvation from the beginning of His NT spiritual nation of Israel with the glorified Christ as the holy

spirit God the Word and Spokesman who teaches God the Father's called and chosen ones all things, and this role is given to no one else.

There are no Scriptures allowing us to believe that throughout the Millennium those dying in Christ will immediately be resurrected to glorified spirit life and be able to manifest themselves at will to flesh-and-blood human beings.

