

Will David Rule Over
Israel During the
Millennium?

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THIS BOOKLET IS NOT TO BE SOLD. The information provided is for the benefit of former members of the congregations of the Worldwide Church of God (WCG), and of current and prospective members of God's Church.

The Bible says that God will resurrect David and that he will rule over Israel. Will David's rule be over the physical nation of Israel that will exist during the Millennium and the Last Great Day or will David rule over God's spiritual nation of Israel?

Preamble

Please Note: All comments in brackets [] or in parentheses () as well as highlighted text (bolded and/or in blue) are from the author of this study. Bible quotations are in maroon.

I think it is essential to clarify the question of the “Holy Spirit” before we begin this study. If we say that who or what is the “Holy Spirit” is the question that needs to be answered, we are starting from the assumption that there exists such a being as the Holy Spirit and that it is a separate and distinct being from God and the Word. The question which should be asked is who are the beings the Bible tell us are holy, whose composition is spirit and who have existed eternally? Either the Bible plainly tells us who are the separate and distinct beings that existed from all eternity who created all things (spirit beings and the material universe) or we have no way of getting an answer to our question.

The Holy Spirits of the God Family

The Bible tells us in Gen 1:1 that:

Gen 1:1 In the beginning God created the heaven and the earth.

The Hebrew word translated “God” is “Eloheem” which is the plural form of “Eloah which means “God”. The word “Eloheem” refers to “gods.” It is a uniplural noun like family, group, team, etc. In the beginning, there was therefore more than one God being in existence but how many were there?

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

In the beginning when God created the heaven and the earth there was God and there was another being with God who was also God, the Word. How can these two beings both be God; isn't that impossible?

The word God indicates the kind of existence of these 2 beings: their nature is to be God in the same way that all human beings have the same human nature. However, having the same nature does not mean that all human beings constitute a single being; indeed, they are all separate and distinct beings with their own personalities. God and the Word have in common the same nature or, level and type of existence, but they are separate and distinct beings just like all human beings who have the same human nature are separate and distinct beings.

God the Father

We read in the Bible that God became a father when the Word became flesh (Php 2:5-8) by being born of woman after having been conceived in the virgin Mary by the holy spirit being called God (Luke 1:35). God from that point on became God the Father and the Word, who was born as the flesh-and-blood Jesus of Nazareth became God's Son or the Son of God. He was both fully God (his father was God and fully human (his mother was the virgin Mary).

Jesus was God the Father's only begotten son at the time when He was conceived in Mary's womb but He was not to be the only one begotten of the Father. God the Father is the holy spirit being in the Godhead that calls men to salvation.

Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Joh 18:9 That the saying might be fulfilled, which he spake, Of them which thou [God the Father] gavest me have I lost none.

1Pe 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

God the Word and Spokesman

The Bible term for being called is to be spiritually begotten by God the Father (1Pe 1:3). When we are begotten, we become a spiritual embryo that can be born again as a glorified spirit being with eternal life. Those begotten of the holy spirit God the Father who follow their calling are then able to come to the holy spirit being called the Word and Spokesman (John 6:44; 65; 18:9) who then teaches them. The glorified Jesus-Christ as God the Father's Word and Spokesman is the holy spirit being that works in the minds of God the Father's called and chosen ones.

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Jesus had to first be glorified for it to be possible for Christians to have access to the holy spirit called the Word and Spokesman because the glorified Christ is the holy spirit being who works in the minds of God's saints (John 14:17) in the same way that Satan is the evil spirit that works in the minds of the children of disobedience (Eph2:2).

Joh 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he [Christ] dwelleth with you, and shall be in you. [On the day of Pentecost, it would be in them and in all true Christians.]

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, [Satan] the spirit that now worketh in the children of disobedience:

The holy spirit God the Father calls men and those who follow their calling are then taught by the holy spirit called the Word and God the Father's Spokesman.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

The Holy Ghost

The expression "Holy Ghost" used in the Bible is in error as there are no ghosts in the Godhead but rather 2 beings that are holy (John 17:11; Isa 6:3) and spirit (John 4:24).

Joh 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Isa 6:3 And one cried unto another, and said, **Holy, holy, holy**, is the LORD of hosts: the whole earth is full of his glory.

Joh 4:24 **God is a Spirit: and they that worship him must worship him in spirit and in truth.**

These 2 God beings who are holy and spirit are the holy spirit beings of the God family who existed in the beginning at the creation of all things.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

And, the Word who was with God is before all things i.e., *nothing* existed before He created them whether made of spirit or matter.

Col 1:15 **[Christ]** Who is the image of the invisible God, the first-born of every creature:

Col 1:16 For by him [the Word who became Jesus-Christ] were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

In the beginning before anything either physical or spiritual was created, there was God and the Word who existed before all things and no other being is mentioned as having existed with them. There is no bib-

lical evidence that there ever existed a third, separate and distinct personage in the Godhead called the “Holy Spirit” who dwelt in eternity with God and the Word.

God is a Family

Throughout the Bible we can find many verses which clearly indicates the existence of family relations between God and the Word and God’s called, chosen and faithful.

Mat 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Mat 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Joh 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but o to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

God is clearly a family in which many can be ultimately born again by a resurrection from the dead to eternal, glorified spirit life in God’s Kingdom.

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he [\[God’s Son\]](#) might be the firstborn among many brethren.

Col 1:18 And he [\[the glorified Christ\]](#) is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Christ was the first to be born again by a resurrection from the dead to be followed by many brethren.

Bible Writing Convention

The practice in the Bible has been to simply use the expression “the Holy Spirit” without indicating which God personage in the Godhead the expression represents. Over time, because of this practice, just about everybody has come to believe that the Holy Spirit is a separate and distinct God being in the Godhead but, there is no single verse or group of verses in the Bible that prove the existence of such a third being in the Godhead. The words “holy” and “spirit” are adjectives that describe the nature of

God the Father and of God the Word i.e., they are holy beings made of spirit.

Whenever we encounter the expressions the “Holy Spirit” or simply the “Holy Spirit” in the Bible we must look at the context to determine of which holy spirit being of the Godhead the Bible is talking about: the holy spirit, God the Father or the holy spirit, the Word and Spokesman.

The Word is the holy spirit being in the Godhead who carries out the instructions and wishes of the holy spirit, God. He is the faithful son who seeks to do his father’s will in all things. He is the member of the God family that did the work of creating the heaven and the earth, who ruled over ancient Israel through Moses and his human successors, He is the one who became a man who suffered and died to be God the Father’s perfect sacrifice for sin and make the salvation of mankind possible, etc. and He came to reveal the Father to those who follow the Father’s calling.

Making Things Clearer

In this study, when referring to God’s spirit who, depending on the circumstances can be the holy spirit personage called God the Father or the holy spirit personage called God the Word and Spokesman, I will not capitalize either of the adjectives “holy” and “spirit”. This is in order to not perpetuate the false impression in the minds of readers that there is a 3rd being in the Godhead called the “Holy Spirit.” Instead, I will refer to either of the holy spirits in the God family as being God’s spirit without capitalizing the word “spirit” to make it plain that we are not referring to a third God being in the God family called the “Holy Spirit” but to one of the 2 God beings in the Godhead.

God’s family is presently made up of 2 holy spirit beings to which are to be added thousands and possibly millions of other holy spirit beings when God’s plan of salvation for mankind has reached its end. The saints that endure in the faith until the end of their natural human life, will be resurrected as individual holy spirit beings in God’s Kingdom when it is established.

There are two studies which you can read regarding what is the “Holy Spirit” and decide for yourself in light of the Bible-based evidence offered if such a being exists in the Godhead. These studies are: [What is the Holy Spirit? Cliff Notes Version](#) and [Who or What is the Holy Spirit?](#)

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Back in the days of the Worldwide Church of God (WCG) when Mr. Armstrong was its Pastor General, it was believed that during the Millennium, Israel returned from its end-time captivity to the originally promised land would have as its king ruling over them, David which would be resurrected at the time of Christ's 2nd Coming.

The Scriptures usually quoted in support of this belief are Jer 30:3-9 where God says He will bring Israel back from captivity and raise up David whom they will serve (Jer 30:9).

Jer 30:3 For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. [Will be resettled in the original Promised Land]

Jer 30:4 And these *are* the words that the LORD spake concerning Israel and concerning Judah.

Jer 30:5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

Jer 30:6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Jer 30:7 Alas! for that day *is* great, so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall be saved out of it.

Jer 30:8 For it shall come to pass in that day, saith the LORD of hosts, *that* I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

Jer 30:9 But they [Israel] shall serve the LORD their God, and David their king, whom I will raise up unto them.

End-time Israel will be freed from its captivity (Jer 30:10) and returned to the Promised Land and will never again go into captivity (Jer 30:8 last part).

Jer 30:10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make *him* afraid.

Israel will be punished for its disobedience but God will keep a remnant.

Jer 30:11 For I *am* with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, *yet will I not make a full end of thee*: but I will correct thee in measure, and will not leave thee altogether unpunished.

In Jer 30:9 we read that end-time Israel returned from its captivity among the Gentile nations will serve the LORD their God and David their king which will be raised up or resurrected. If Israel is to "*.....serve the Lord their God, and David their king....*" it means that the remnant of Israel returned from its 2nd captivity in the end-time will be called and given the opportunity to commit themselves to obeying God and become converted.

We know from Daniel 9:26-27 that Christ is to complete His ministry to Israel which was to last 7 years but was cut off after 3 1/2 years when He died on the stake.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and

the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Dan 9:27 And he shall confirm the covenant with many **for one week**: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

For Daniel 9:27 to be fulfilled Christ must have another 3 1/2 year ministry with Israel i.e., those who are physical descendants of ancient Israel which was never a converted nation as the holy spirit God the Word and Spokesman had not then yet died as the human Jesus of Nazareth who was God's perfect sacrifice for sin and been resurrected back to His former glory as God the Word and Spokesman.

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost **[in this instance, this is referring to the holy spirit God the Word and Spokesman]** was not yet given; **because that Jesus was not yet glorified.**)

David will be resurrected at the time of Christ's 2nd Coming but his resurrection will be to glorified spirit life and not to flesh-and-blood existence. He will be part of the Bride of Christ as all First Resurrection saints will be and he will also be God as God is God and be assigned an office of responsibility in God's kingdom as will all those that will be part of the Bride of Christ.

Jer 30:9 says that Israel **".....shall serve the Lord their God....."** This means that there are some of the remnant of physical Israel come back from captivity who will follow their calling and be chosen following Christ's 3 1/2 year ministry to them. Please note that Christ at His First Coming did not come to the world, He came only for Israel.

Mat 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Many believe that Christ at His Second Coming is coming to the world but the Scriptures say He is coming only to Israel.

Act 3:20 And he shall send Jesus Christ, which before was preached unto you: **[Israel]**

Act 3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Act 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you [Israel] of your brethren [will be a descendant of Israel or Jacob], like unto me; him shall ye hear [hear and understand] in all things whatsoever he shall say unto you. [It will be the time of restitution of all things i.e., the foundational truths of God's Church given to the disciples at His First Coming.]

Act 3:23 And it shall come to pass, that every soul [person], which will not hear that prophet, [Christ fulfilling the last 3 1/2 years of His 7 year ministry to Israel] shall be destroyed [will not become part of spiritual Israel or God's Church; they lose the salvation offered them] from among the people. [God's spiritual nation of Israel.]

The time of restitution of all things is the time of the making of the New Covenant with end-time physical Israel.

Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jer 31:32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Jer 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But not all of Israel will be saved though all will be offered salvation. It is all those of Israel who after Christ's 3 1/2 year ministry enter the New Covenant that will be saved. Christ tells us plainly in verses that need no interpretation that many are called but few are chosen and that of the few chosen, it is the few that remain faithful.

Mat 22:14 For many are called, but few are chosen.

Mat 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

All of Israel will be called and in time, the whole world will be called but as Christ plainly says it is the few that will follow their calling and become chosen. And, of the few who become chosen because they had committed to obeying God to the best of their abilities for the rest of their human lives, it is the few that will remain faithful.

It will be the few of the many (all) of the remnant of end-time physical Israel called to salvation that will remain faithful unto the end of their lives.

Will David resurrected as a glorified spirit being and having become part of Christ's bride rule over the end-time flesh-and-blood nation of Israel on its return from its end-time captivity? Will He while a glorified spirit being make himself visible to flesh-and-blood physical Israel or to spiritual Israel (those of Israel who enter the New Covenant — not all will, most won't (Mat 7:13; 22:14). If not, why not?

God's Plan of Salvation for Mankind

Let's do a brief review of how God is proceeding to bring about the salvation of not only physical Israel but of all those of the nations of the world that will follow their calling and remain faithful. These are the 2 criteria that all who will be saved must meet.

The Bible tells us that it is the holy spirit God the Father who has the responsibility for calling men. All men will be called by God the Father (John 6:44; 65).

Joh 6:44 No man can come to me, [Christ] except the Father which hath sent me draw him: and I will raise him up at the last day.

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

When the holy spirit God the Father calls men, He gives them sufficient understanding of His spiritual truth for them to have to decide whether they will change their lives to try and obey Him to the best of their abilities or will they choose to continue in the world and not follow their calling. God places life and death before everyone that He calls as He did before Israel.

Deu 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

When someone who is called follows their calling, it then becomes the responsibility of the holy spirit God the Word and Spokesman to teach them all things.

Joh 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

The Spirit of truth that dwelt with the disciples was Christ. Christ said they knew who was this spirit because He was dwelling with them i.e., Himself. And, later, after His resurrection and glorification, this Spirit of truth, Himself, would be in them (last part of John 14:17 quoted above).

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 7:39 makes it clear that Jesus after His glorification would be what the translators call the Holy Ghost which in John 7:39 is evidently Jesus after His glorification. What the translators of the Bible have called the “Holy Ghost” as per John 7:39 is the glorified Christ.

Ancient Israel never had the holy spirit God the Word and Spokesman working in their minds given them understanding of God-level spiritual truth because Christ had not then yet been glorified following His death on the stake as the holy spirit God the Father’s perfect sacrifice for sin. If the “Holy Ghost” or “Holy Spirit” always existed with God and the Word, there would have been no need for Christ to first die, be resurrected and glorified by God the Father for it to become available to ancient Israel. They could have had it and would have had it from the beginning of their existence as a physical nation. Of course the so-called Holy Spirit is not an “it” but an “He” i.e., God the Word and Spokesman who is the One who works in the minds of the truly converted teaching them all things as per John 14:26.

The glorified Christ or holy spirit God the Word and Spokesman would come to dwell in the disciples on the Day of Pentecost at the foundation of God's New Testament spirit-begotten Church or spiritual nation of Israel. He would also thereafter dwell in all truly converted Christians along with the holy spirit God the Father.

Joh 14:23 Jesus answered and said unto him, **If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.**

The holy spirit God the Father and the holy spirit God the Word and Spokesman are the means by which men are called, chosen and taught the spiritual truth of the God family now composed of 2 beings but which is to grow to many others.

Mat 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

There will be many brothers, sisters and mothers and others in God's Kingdom. They are the human beings who follow their calling and remain faithful and in time all of mankind (those who have died and who were never called, those now living who are not being called, and those yet to be born) will be given an opportunity for salvation.

The salvation process is something that goes on in the minds of those who are called and outwardly those that are called do not look any different than those who are not called. In other words, God's true Church is invisible to the world as salvation is a process that goes on in the mind and is by the work of the holy spirits of the God family; not by any men or group of men. The behavior of the truly converted can sometimes be seen to be different from that of the unconverted but the world does not know or understand why and is not interested in finding out and so the true church remains invisible in the world.

Spirit Beings Ruling Over Physical Men

Does the Bible provide us with any example of spirit beings having manifested themselves in non-scary human form to rule over Israel in Old Testament time or are there any Scriptures that could lead us to believe that God will allow spirit beings to rule over Israel during the Millennium?

The Bible has to be our guide in deciding this and other matters.

We need to be careful to not take 1 or 2 Scriptures without consider-

ing the overall context of the Bible message and begin to use them as justification for believing something. A good example of a Scripture used without considering the Bible as a whole is the one where it is said that a new commandment is given. (See the following study for more information on this topic: [A New Commandment](#))

Joh 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

1Jn 2:8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

2Jn 1:5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

Many have concluded that this means that this new commandment replaces and overrides the law of the 10 commandments and everything else that comes before that verse in the Bible. Using this approach means that whatever is said in the New Testament supersedes anything that was written in the Old Testament or even in the Gospels.

But God tells us that:

2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

In other words, we must consider all Scriptures before coming to the conclusion that a given Scripture which seems to contradict several other Scriptures does indeed do so in light of the whole Bible. Basically, verses cannot be read and correctly understood without considering the overall message of the Bible.

So, getting back to the main topic of this study, will David be resurrected to rule over either physical Israel or spiritual Israel (God's Church) or both during the Millennium?

The Time of David's Rulership

Let's do a detailed analysis of the main verse used to support the idea that David will rule as a flesh-and-blood human being following his resurrection over Israel returned from its end-time captivity and resettled in the Promised Land.

Jer 30:9 But they [\[those of Israel that enter into the New Covenant;](#)

not all will and many will not] shall serve the LORD their God, and David their king, whom I will raise up unto them.[Israel]

The first thing to notice is that God here through Jeremiah is talking about an Israel that will serve Him. Those serving God are those that have been called, chosen and who are remaining faithful. In other words, they are spiritual Israel or God's Church by any other name; the holy spirits of the Godhead dwell in them and they are serving God. Without the in-dwelling presence of the holy spirit God the Word and Spokesman in men, it is impossible for them to obey God. Ancient Israel which was never a converted nation is the proof that it is impossible for unconverted men to have an attitude of obedience in all things toward God. Without having in them the holy spirit God the Word and Spokesman it is impossible for them to know God-level spiritual truth and choose to submit to it or not.

The second thing to take into consideration is that First Resurrection saints are resurrected not to flesh-and-blood existence but as glorified spirit beings who are invisible and unknowable to flesh-and-blood human beings. David will be part of that first resurrection and inherit a glorified spirit body invisible to flesh-and-blood human beings like all the others who will be part of that first resurrection.

A third point of importance is that David and all those of the first resurrection will become part of the Bride of Christ and rule with Christ; they will be with Christ in the 3rd heaven, not on the earth. He will rule by being one with God over those who serve God i.e., His Church, in the same way that God and Christ today rule over God's Church i.e., invisibly and by their presence in the minds of the truly converted. Converted Israel is God's Church which is a spiritual organism invisible and unknown to the world.

God's Church is being built by God; not through the efforts of men. Christians are God's workmanship.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Eph 2:9 Not of works, lest any man should boast.

Eph 2:10 For we are his [God's] workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

The holy spirit God the Father calls men to salvation and the holy spirit God the Word and Spokesman teaches them all things.

Fourthly, it needs to be very clear in our minds that God will not rule

forcibly over the unconverted nations of the world including the members of the physical nation of Israel who are not converted and there will be many. God will only rule over those who self-willingly choose to obey Him after having been given to know the truth. WHY? Because all those that are to become part of God's Kingdom have to be beings of character which is to say, they obey God because they have knowingly and freely chosen to do so and continue to do so exercising self-restraint to the best of their ability to obey God when nothing and no one is forcing them to do so.

Fifth point; it is critically important, and it cannot be emphasized too much, that NOT ALL CALLED OUT PERSONS ARE CHOSEN. Christ Himself, if we will believe Him, plainly tells us that **"For many are called but few are chosen."** (Matt 22:14) In other words, it is the "many" that are not chosen. WHY? They refuse to submit to God's rule when called and God will and does respect their decision. WHY? Those that are to become part of God's Kingdom have to be individuals of character as previously explained.

Sixth point; not all of Israel that returns from end-time captivity will become converted or Matt 22:14 is not true. How many will not become converted; the "many." This means that it is the "few" of the end-time remnant of Israel returning from captivity that will become converted and the "many" that will not. There will therefore clearly be a "converted Israel" or spiritual nation of Israel (God's Church) and an "unconverted Israel" or physical Israel occupying the territory of the Promised Land and living side by side as was the case at the foundation of God's Church. At that time, not all of Israel, far from it, became converted.

Seventh point; David resurrected as a glorified spirit being and as part of the Bride of Christ will rule over spiritual Israel or God's Church. David will be God as God is God and he, and the Bride and Christ, and the Father will then all be one as Christ is in the Father and the Father in Christ and the Bride in Christ; in brief, though made up of a great number of individuals, all function as a single entity, and that entity is called God (John 14:10; 20).

Joh 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Joh 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

When Christ rules over the elect or God's Church, it is Christ with God the Father and, eventually David and many others who have inherited salvation at the time of the First Resurrection, that rule over spiritual Israel. And, their rulership as spirit beings will continue to be invisible to the world and to the truly converted.

Joh 10:30 I and my Father are one.

Joh 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Joh 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

God is one and all those part of God's Kingdom are one and rule with and under God over God's spiritual nation of Israel, God's Church.

Conclusion

David in the resurrection as part of the Bride of Christ will rule as God is God over those individuals that become part of spiritual Israel i.e., God's church. First these will be those of the end-time remnant of physical Israel that convert at the time of the making of the New Covenant and after, it will be all those from around the world that convert (not all of them will; many called, few chosen) when the holy spirit God the Father calls all men whatever may be their country of origin. All those called, chosen and remaining faithful constitute the [spiritual Israel](#) over which David as a glorified spirit being and fully God as God is God will rule during the Millennium and the Last Great Day as part of God's Kingdom.

David will not rule over Israel as a flesh-and-blood king; he will do so as a spirit being. He will rule over those individuals in Israel in whom dwells God's Spirit as God now rules over those who have become converted. [How Does God Now Rule Over Mankind?](#) David will be a God being and as such will be one with God.

God is one body made up of many parts as our bodies are made up of many parts all cooperating harmoniously with each other to the benefit of the whole body through the unbreakable laws that govern our bodies. In the same way all members of the body of Christ will be willingly and cooperatively under the authority of God the Father in the very same manner Christ is right now ([How Was Jesus God in the Flesh?](#))

David as part of God's Kingdom will rule invisibly over God's spiritual nation of Israel or God's Church during the Millennium and the Last Great Day.

